

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0007750433 / (WALKER)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JULIE F WALKER AND MICHAEL F WALKER

Mortgagee: LONG BEACH MORTGAGE COMPANY

Prop Addr: 120 CANYON TRAIL - PELHAM, AL 35124

Loan Amount: \$76,000.00

Date of Mortgage: 11/24/97

Date of Recording: 12/02/97

Book:

Page:

Instrument #: 1997-39108

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03/03/99.



AURORA LOAN SERVICES INC.

Kathryne M. Herron
KATHRYNE M. HERRON
VICE PRESIDENT

Tammy L. Henkel
TAMMY L. HENKEL
ASST SECRETARY

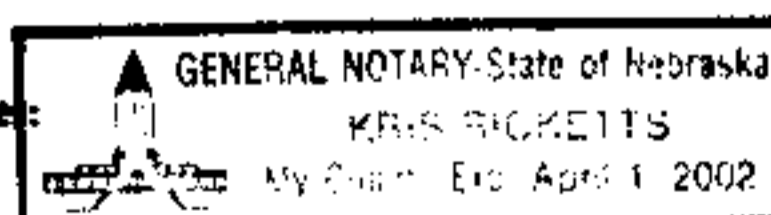
STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 03/03/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:



PREPARED BY: *Birney N. ...*

Inst # 1999-12312

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 68903-1706

ALABAMA

1999-12312
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50
03/24/1999-12312