

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092736440/MAH/PARKS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: DONALD J LLOYD & WIFE PATRICIA L LLOYD
Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION
Prop Addr: 5112 SHADOW BROOK TR
BIRMINGHAM AL 35244
Date Recorded: 12/13/77
State: ALABAMA City/County: SHELBY
Date of Mortgage: 12/12/77 Fiche/Roll: 372
Loan Amount: 620,000,000 Frame/Page: 421

Previously Assigned: STATE STREET BANK & TRUST COMPANY
Recorded Date: 06/16/98 Book: 98-22364 Page: _____
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL

Inst # 1999-12299
03/24/1999-12299
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

Dated: MARCH 5, 1999

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE

By: _____
PETER T. CROKE VICE PRESIDENT

Attest: _____
BRIAN P. O'CONNOR
Assistant Secretary

STATE OF Massachusetts)
COUNTY OF SUFFOLK) ss

On this **MAR 15 1999**, before me, the undersigned, a Notary Public in said State, personally appeared **PETER T. CROKE** and **BRIAN P. O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **Assistant Secretary** respectively, on behalf of

STATE STREET BANK AND TRUST COMPANY as Trustee and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

Notary Public
My Commission Expires July 10, 2003

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531