This .	instrum	ent was	prepare	d by:
Kelly	Reid-B	ailess		
5330 :	Stadium	Trace	Parkway	
Birmi	ngham, i	Alabama	a 35244	

Send Property Tax Notice To: John W. Wilson 1820 Southview Cr. Birmingham, Al. 35244

Warranty Deed

	our Thousand, and no/100 (\$24,000.00)		_ DOL	LARS.			
COUNTY OF SHELBY	,						
STATE OF ALABAMA) }	KNOW	ALL	MEN	BY	THESE	PRESENTS,

AWTREY REAMER DEVELOPMENT, AN ALABAMA GENERAL PARTNERSHIP

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and couvey unto

JOHN W. WILSON CHRISTIE C. WILSON

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 10, according to the survey of Southpointe, Eighth Sector, as recorded in Map Book 15, Page 109, in the Probate Office of Shelby County, Alabama.

The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and exhabit A attached and hereunto made a part of this conveyance.

Grantee's Address:

1820 Southview Circle Birmingham, Al. 35244

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and maigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its MANAGING PARTNER, AWTREY BUILDING CORP., DONALD R. SLATTON, THE EXECUTIVE VICE PRESIDENT who is authorized to execute this conveyance, hereto set its signature and seal, thus the 19th day of March, 1999.

		ANTREY					
	BY:	ANTREI	BULL	TTAC	CORP., MA	MANT MO	258/11/21/
	BY:	LD.	ald	P	letter		
	Ī	XONALD R	. SLAT	TON,	EXECUTIV	E VICE	PRESIDENT
STATE OF ALABAMA)					
COUNTY OF SHELBY)					
COUNTI OF SHEEDI		,	=				. manat n n

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that BONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT OF AWTREY BUILDING CORP., MANAGING PARTNER, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 19th day of March, 1999.

Cheur R. Albott Notary Poplic

My Commission Expires: 1 - 26 - 03
Form ALA-32(Rev. 12-74)

Inst • 1999-12298

D3/24/1999-12298
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