

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

67043

Important: Read Instructions on Back Before Filling out Form

ORDER FROM
Register, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(in).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code

1 Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746
Attn: Helen Ancie

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

Forest Parks, LLC
c/o John B. Davis, Jr.
Davis Development Company
1031 21st Street South
Birmingham, Al 35205

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

FILED WITH

Judge of Probate Shelby County

☐ Additional debtors on attached UCC-E

3 NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

4 NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 ☒ This statement refers to original Financing Statement bearing File No **1996-31158**

Filed with **Judge of Probate Shelby County**

Date Filed **9-20**

19**96**

6 ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7 ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8 ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above in the property described in item 11 or to all of the property listed on this file is assigned to the assignee whose name and address appears in item 4.

9 ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.

10 ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

Lots 435 & 467, according to the survey of Forest Parks Subdivision,
as recorded in Map Book 23, Page 111, in the Office of the Judge of Probate
of Shelby County; being situated in Shelby County.

11A Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
by This Filing

Check X if covered ☐ Products of Collateral are also covered

Signature(s) of Debtor(s)

By: **Nelson S. Bean**
Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Nelson S. Bean, Executive Vice President

Type Name of Individual or Business

Type Name of Individual or Business

1) FILING OFFICER COPY - ALPHABETICAL
2) FILING OFFICER COPY - NUMERICAL

3) FILING OFFICER COPY - ACKNOWLEDGEMENT
4) FILE COPY - SECURED PARTY

5) FILE COPY - DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama