

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to ALABAMA GAS CORPORATION 110 SPRING ST. N. TALLADEGA AL35160		<div style="display: flex; flex-direction: column; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-12285</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">03/24/1999-12285</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">09:20 AM CERTIFIED</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 M6 .00</div></div>	
Pre-paid Acct. # [REDACTED]			
2. Name and Address of Debtor (Last Name First if a Person) ANGELA HICKS P O BOX 319 HARPERSVILLE AL 35078			
Social Security/Tax ID # [REDACTED]			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) HAROLD JONES HTG. & A/C 114 COGSWELL AVE PELL CITY AL 35125		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ALABAMA GAS CORPORATION 110 SPRING ST. N. TALLADEGA AL35160	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>1993-29108</u> Filed with <u>JUDGE OF PROBATE, SHELBY COUNTY AL</u>		Date Filed <u>09/21</u> 19 <u>93</u>	
<div style="display: flex; justify-content: space-between;"><div><p>6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</p><p>7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p><p>8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.</p><p>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.</p><p>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</p></div><div style="width: 30%;"><p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>5 0 0</u></p></div></div>			
11. 1 - YORK 2½ TON GAS PK, MODEL # D1GA030N06406 LEGAL DESCRIPTION: BOOK #348, Page#262			
<div style="display: flex; justify-content: space-between;"><div><p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p></div><div style="width: 30%;"><p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>5 0 0</u></p></div></div>			
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies) ALABAMA GAS CORPORATION	
Type Name of Individual or Business		Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)	
		(5) FILE COPY DEBTOR(S)	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama			