

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

SEND TAX NOTICE TO:
StillMeadow Farm, Ltd.
c/o Walter D. Dickson
5440 Dickson Court
Birmingham, Alabama 35242

STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 23rd day of March, 1999 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in favor of STILLMEADOW FARM, LTD., an Alabama limited partnership ("Grantee").

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the exchange of certain real property transferred contemporaneously herewith by Grantee to affiliates of Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantee that certain real property (the "Property") situated in Shelby County, Alabama which is more particularly described in Exhibit A attached hereto and incorporated herein by reference.

The Property is conveyed subject to the following (collectively, the "Permitted Exceptions"):

1. Ad valorem taxes due and payable October 1, 1999 and all subsequent years thereafter.
2. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 60 Page 260 and Deed Book 51 Page 544 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office").
4. Covenant and Agreement for Water Service as set out in instrument between Dantract and Shelby County, as set out in Real 235 Page 574 and amended by agreement as set out as Inst. #1993/20840 and Inst. #1992/20786 in the Probate Office.
5. Agreement between Daniel Oak Mountain Limited Partnership and Shelby Cable, Inc. recorded in Real 350 Page 545 in the Probate Office.
6. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 19 Page 121 in the Probate Office.
7. Reciprocal Easement Agreement pertaining to access and roadway easements set out in Real 312 Page 274 and 1st amended by Real 317 Page 253 and 2nd amended as Inst. #1993/3124 in the Probate Office.
8. Declaration of Use Restrictions and Easements dated as of the date hereof and recorded contemporaneously herewith in the Probate Office.

9. A 10 foot easement along the Northerly side, 7.5 feet along the Easterly side, 10 foot through center of lot, and power box on the Southerly side as shown on survey by K. B. Weygand & Associates, P. C., dated 01/11/99.

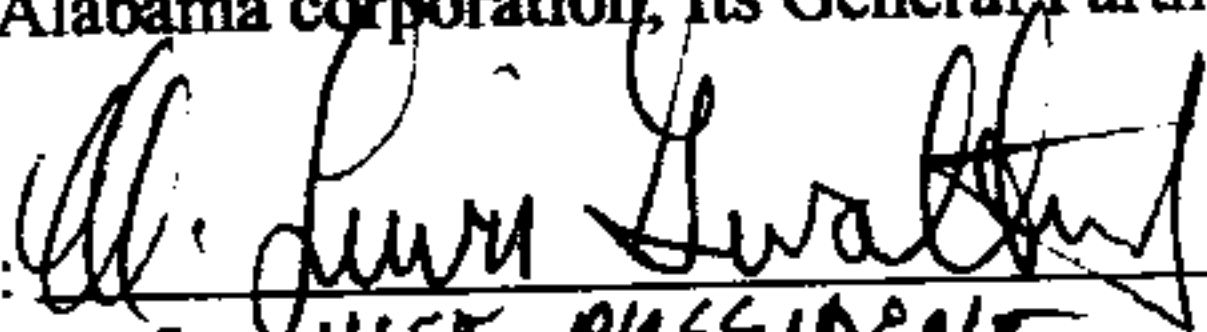
10. All other easements and restrictions of record.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever, subject, however, to the Permitted Exceptions.

IN WITNESS WHEREOF, Grantor has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP,
an Alabama limited partnership

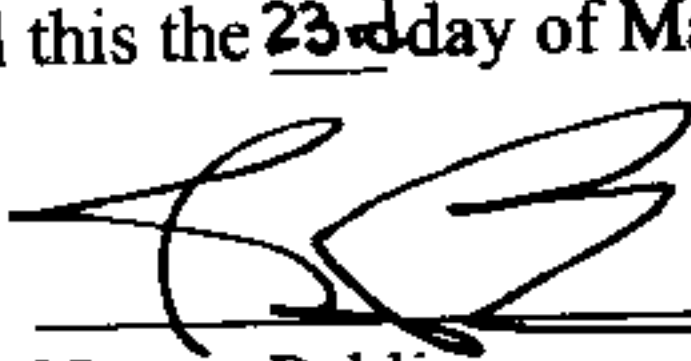
By: DANIEL REALTY INVESTMENT
CORPORATION - OAK MOUNTAIN,
an Alabama corporation, Its General Partner

By: 
Its: VICE-PRESIDENT

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that M. Lewis Gwaltney whose name as Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation in its capacity as general partner as aforesaid.

Given under my hand and official seal this the 23rd day of March, 1999.


Notary Public
My Commission Expires: 9/8/2001

THIS INSTRUMENT PREPARED BY
AND UPON RECORDING SHOULD BE
RETURNED TO:
Stephen R. Monk, Esq.
Bradley Arant, Rose & White LLP
2001 Park Place, Suite 1400
Birmingham, Alabama 35203
(205) 521-8429

EXHIBIT A

Legal Description of Greystone Lots

A parcel of land situated in the NW1/4 of the N/W1/4 of Section 27, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3" capped iron locally accepted to be the Northwest corner of said Section 27; thence run in an easterly direction along the North line of said Section 27 for a distance of 390.00 feet to the Northernmost corner of Lot 18 in Greystone 7th Sector Phase II as recorded in Map Book 19, on Page 121, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 96 degrees 28 minutes 52 seconds and run in a southwesterly direction along the Northwest line of said Lot 18 for a distance of 165.00 feet to the Northeast corner of Lot 12 in said Greystone 7th Sector Phase II; thence turn an angle to the right of 70 degrees 37 minutes 37 seconds and run in a southwesterly direction along the Northwest line of said Lot 12 for a distance of 147.49 feet to the Northwest corner of said Lot 12, said corner being on the Northern right of way line of Rosemont Road as recorded in said Greystone 7th Sector Phase II, said corner also being on a curve to the left having a central angle of 117 degrees 48 minutes 01 second and a radius of 50.00 feet; thence turn an angle to the right of 0 degrees 00 minutes 00 seconds to the radius of said curve and run in a northwesterly direction along the arc of said curve and also along said Northern right of way line for a distance of 102.79 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds from the tangent of last stated curve and run in a northwesterly direction for a distance of 224.34 feet to the point of beginning. Said parcel containing 53,362 square feet, more or less.

Inst # 1999-12249

03/23/1999-12249
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
-3- 003 PMS 14.50