

This instrument was prepared by  
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Send Tax Notice to: ANTHONY R. SMITH  
(Name)

(Address) 238 OAKTREE LANE

CALERA, AL 35040

MINIMUM VALUE: 1,000.00

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR, (\$1.00) and OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

RUFUS R. SMITH, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ANTHONY R. SMITH

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 6, in Block 1, Storrs and Fletchers Addition to the Town of Calera, as shown by map  
in Map Book 3, Page 42, in the Office of the Judge of Probate of Shelby County,  
Alabama. Being a part of the East half of the NW 1/4 of NW 1/4 of Section 2, Township  
24, Range 13 East. Situated in Shelby County, Alabama.

SUBJECT TO:

Property taxes for 1999 and subsequent years.  
Mineral and mining rights are not insured.

RUTH G. HENDRIX, THE HOLDER OF A LIFE ESTATE IN AND TO THE ABOVE DESCRIBED  
REAL ESTATE DECEASED ON AUGUST 21, 1998, THUS THE LIFE ESTATE OF SAID RUTH  
G. HENDRIX IS LAWFULLY TERMINATED.

THE ABOVE DESCRIBED REAL ESTATE DOES NOT CONSTITUTE THE HOMESTEAD OF GRANTOR,  
NOR THAT OF HIS SPOUSE, NEITHER IS IT CONTIGUOUS THERETO.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,  
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my  
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th  
day of March, 19 99

(Seal)

RUFUS R. SMITH

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that RUFUS R. SMITH

a Notary Public in and for said County.

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date

Given under my hand and official seal, this 18th day of March, 19 99

My Commission Expires: 5/17/99

Notary Public

03/23/1999-12217  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9:50  
001 MMS

Inst # 1999-12217