SPACE ADON'S THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed , executed by Rita C. Blocker and Anthony (). Blocker dated February 26, 1999 Wife and Husband

™ Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park South, Ste. 200

Birmingham, AL 35226 Shebly

and recorded in State of Alabama

described hereinafter as follows:

See attached Exhibit "A"

Inst. # 1999-12184

Inst • 1999-12185

03/23/1999-12185 SHELBY COUNTY MINCE OF PROBATE 11.00

Commonly known as: 744 Branch Circle, Alabaster, AL 35007

100ETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

County.

STATE OF

ALABAMA

COUNTY OF

SHELBY

On _ February 26, 1999 (Pair of Edicution)

before me, the undersigned, a Notacy Public in and for said County and State, personally appeared Steve Hines

known to me to be the President and Janie J. Hannah

known to me to be the Sr. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate sent of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation. Notary Public:

Jefferson 5-15-02 My Commission Expires

BY: Steve Hines

its: President

e Hannah J**a**ni DY: tTS:

Vice President

(THIS AREA FOR OFFICIAL NOTARIAL BEAL

County Records,

Commence at the SW corner of the SW VA of the SE VA of Section 9, Township 21 South, Range 2 West and run easterly along the south boundary line of sold section 9 a distance of 651.4 feet to an Iran marker; thence turn an angle of 90 day-00' to the left and run northerty a distance of 200' to an Iran marker. THE POINT OF BEGINNING; thence continue along the last described course a distance of 155.0' to an Iran marker; thence turn an angle of 13 day-40' to the left and run northwesterly a distance of 256.4' to an Iran marker; thence turn an angle of 13 day-40' to the left and run northwesterly a distance of 266.4' to an Iran marker; thence turn an angle of 13 day-40' to the left and run northwesterly a distance of 366.4' to an Iran marker; thence turn southwesterly a distance of 260.00 feet to the Point of Beginning.

inst # 1999-12185

03/23/1999-12185
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

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A CONTRACT OF THE PROPERTY OF