

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:
(Name) J. Harris Development Corp. (Grantor)
(Address) 1109 Townhouse Road
Helena, Alabama 35080

Send Tax Notice to:

(Name) _____
(Address) _____

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One dollar and other good and valuable consideration----- DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
J. Harris Development Corp.
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
Shelby Forest Estates, L.L.C.
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby

County, Alabama, to-wit:

Lot 313 according to the Survey of Shelby Forest Estates, 3rd Sector,
as recorded in Map Book 24, Page 48, in the Probate Office of Shelby County,
Alabama.

This deed is given for clarification of chain of title from that certain like-kind
swap deed recorded in Instrument #1998-50241, in the Probate Office of Shelby County,
Alabama.

Inst # 1999-12169
03/23/1999-12169
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th
day of March, 19 99.

(Seal)

(Seal)

(Seal)

(Seal)

Jack A. Harris, Vice President

(Seal)

(Seal)

STATE OF ALABAMA

County }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that Jack A. Harris, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of March, 19 99.

My Commission Expires: AUGUST 20 1999

My Commission Expires:

Notary Public