

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Avery Thompson, III and Marsha K. Mitchell on the 19th day of March, 1999, and recorded in 1999, Page 12163, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 240, according to the Survey of Wyndham, Wilkerson, Phase IV, as recorded in Map Book 24, Page 99, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 19th day of March, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham

By:



Laurie Trimm
Its Vice President

Attest:

By:


June H. Langston
Its Mortgage Loan Officer

Inst # 1999-12164

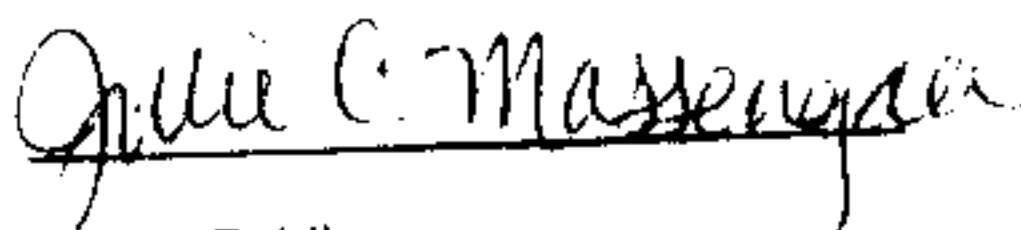
03/23/1999-12164
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

(STATE OF Alabama)

(Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19 day of March, 1999.



Notary Public

This instrument prepared by:

Kevin K. Hays, P.C.
200 Canyon Park Drive
Pelham, AL 35124

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES 12-31-2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS