

CERTIFIED AS A
TRUE AND CORRECT COPY

CORRECTED

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Re-recorded to correct Inst. Number of
Mortgage recorded for this Assignment.

KNOW ALL MEN BY THESE PRESENTS THAT BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY (herein referred to as the "Transferor," whether one or more) for and in consideration of the sum of FIFTY THOUSAND THREE HUNDRED FIFTY & NO/100 (\$ 50,350.00) paid to the Transferor by MAGNA MORTGAGE COMPANY (herein referred to as the "Transferee"), the receipt of which is hereby acknowledged, does hereby transfer, set over, and assign unto the Transferee that certain Promissory Note for FIFTY THOUSAN THREE HUNDRED FIFTY & NO/100 (\$ 50,350.00) dated NOVEMBER 4, 1998, made by CHARLOTTE E. COST being payable to BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY or order without recourse, but subject to the terms and conditions of that certain loan purchase agreement, dated Nov. 4, 1998, between Transferor and Transferee. (the "Agreement").

AND, for the same consideration, the Transferor does hereby transfer, set over and assign unto the Transferee that certain mortgage (the "Lien") from CHARLOTTE E. COST to BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY, dated NOVEMBER 4, 1998, recorded in Shelby County 1998, page 77767 of the records in the Office of the Judge of Probate of Jefferson County, Alabama, N/A Division, which secures the payment of the aforesaid note. SHELBY

AND, the Transferor does hereby REMISE, RELEASE and QUITCLAIM unto the Transferee all of the right, title and interest of the Transferor in and to the premises and property designated in the Lien, it being the intention of the undersigned to transfer to the Transferee the said debt and the note which evidences the same and said security therefor.

AND, the Transferor represents and warrants to the Transferee that (1) the Lien has not been amended, (II) that there have been no defaults under the lien, (III) that the Transferor has made no prior assignments of the lien, (IV) that the Transferor has good and lawful right to assign the same, (V) that there are no liens superior to the Lien except: (X) None or () _____ from _____ to _____ which the Transferor warrants the unpaid balance on such debt to be no more than \$ _____, (VI) that all disclosures and notices required by the Federal Consumer Credit Protection Act and by the regulations of the Board of Governors promulgated pursuant thereto have been properly made and given in regard to the Lien and, (VII) that all other laws, rules and regulations applicable to the Lien as well as the terms of the Agreement on the part of the Transferor to have performed, have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance of said note to be not less than \$ _____.

IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the Transferor's hand and seal on this the 4TH day of NOVEMBER, 1998.

BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY

BY: [Signature]
Its Vice President

State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard Sexton, Jr. whose name as Vice President of BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY, a corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer executed the same voluntarily on the day the same bears date, with full authority for and as the act of said corporation.

Given under my hand and seal on this the 4TH day of NOVEMBER, 1998.

[Signature]
Notary Public

My commission expires: 5-13-01

This instrument was prepared by:
Larry R. Newman, Attorney at Law
3141 Lorna Road, Suite 202
Birmingham, Alabama 35216

12/03/1998-48011
01:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1998-48011
Inst # 1999-12161

03/23/1999-12161
11:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CNA 8.50

K. Hys