

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK
Shelby County, a corporation, does hereby release and discharge from the lien of that certain
mortgage executed by Silver Leaf, L.L.C. dated November 26, 1997
Instrument No. 1997-39129 dated June 25, 1998
recorded in Volume 1998-23681, Page 1998-46621, Probate Records of Shelby County,
Alabama; the following described property:

Lots 18, 19 and 61, according to the Survey of Silver Leaf, Phase II, as recorded in
Map Book 24, Page 108, in the Probate Office of Shelby County, Alabama.

Inst # 1999-12134

03/23/1999-12134
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAR 10.30

It being distinctly understood, however, that all other property in said mortgage described and conveyed,
shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and
the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a
corporation, has caused these presents to be executed by Ronald B. Roberts
its Senior Vice President duly authorized thereto, on this 18th day
of March, 19 99

REGIONS BANK OF Shelby County
By Ronald B. Roberts

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that
Ronald B. Roberts whose name as Senior Vice President
of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 18th day of March, 19 99

My Commission Expires:
2/24/2001

Louis D. Hallman
Notary Public