	SEND TAX NOTICE TO:	•
	(Name) Jennifer	P. Clark
	(Address) 129 Beach	Circle 1
de Instrument was propored by	Birmingham	, AL 35242
B. Christopher Battles	\$ p = + \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	#*************************************
(derese) 3150 Hwy 52, West, Pelham, AL 35124	****	W1+2+++++++++++++++++++++++++++++++++++
ORPORATION FORM WARRANTY DIED-MAGIC CITY TITLE COMPA	MY, INC., SIRMINOHDA 423	XU PEDITE IED
OUNTY OF Shelby	SHELBY C	CRH 15.50
hat in consideration of One Hundred Thirty Seven (\$137,500.00)	Thousand Five Hundre	d & 00/100 DOLLARS.
o the undersigned grantor. Gibson & Anderson Co	sntruciton, Inc.	a corporation.
n hand paid by Jennifer P. Clark		
he receipt of which is hereby acknowledged, the said		
	on Construction, Inc	•
loes by these presents, grant, bargain, sell and convey un	Jennifer	P. Clark
the following described real estate, situated in Shelby	County, Alabama. to	-wit:
ot 13, according to the survey of Cahaba Bear page 31, in the Probate Office of Shelby Cour	ach Townhomes, as rec nty, Alabama.	corded in Map Book 22,
lineral and mining rights excepted.		
Subject to existing easements, restrictions, if any, of record.	set-back lines, rig	hts of way, limitation
\$130,600.00 of the purchase price recited ab simultaneously herewith.	ove was paid from mo	rtgage loan closed
TO HAVE AND TO HOLD, To the said Jenn:	ifer P. Clark	
•		heire and assigns forever.
And said Gibson and Anderson Construe and assigns, covenant with said Jennifer P. Clark	ction, Inc.	loes for itself, its successors
heirs and assigns, that it is lawfully seized in fee simple brances unless otherwise noted above, that it has a goo that it will, and its successors and assigns shall, warr Jennifer P. Clark	d right to sell and convey	the same as aforesaid, and
heirs, executors and assigns forever, against the lawful	tlaims of all persons.	
IN WITNESS WHEREOF, the said Gibson	and Anderson Constr	uction, Inc. by ite
President, Earl M. Gibson		to execute this conveyance,
has hereto set its signature and seal, this the 15th	day of March	. 19 ⁹⁹
ATTEST:		19/1
***************************************	By Glbson	President
Racratary	COLL TIL GEOOGI	
STATE OF Alabama		
STATE OF Alabama COUNTY OF Shelby		

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that whose name as President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March

2: 25' 200 \