

WHEN RECORDED RETURN TO:

MASSEY & STOTSER, P.C.
1100 EAST PARK DRIVE SUITE 301
BIRMINGHAM, ALABAMA 35235

Inst # 1999-12107

03/23/1999-12107
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

LIEN SUBORDINATION AGREEMENT

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, on the 8th day of July, 1997, **Justin Todd Reeves of Greystone Family Dentistry, P.C.**, (hereinafter referred to as "Debtor") did execute in favor of **The Money Store Investment Corporation**, (hereinafter referred to as "Lienholder") a Uniform Commercial Code Financing Statement (hereinafter referred to as "UCC-1") which then and does now constitute a lien as recorded in **Instrument No. 1997-21341**, in the Office of the Judge of Probate of **Shelby County, Alabama**, and said property is described as follows:

Lots 3-A, according to the Survey of Lots 3,4 and 5, Greystone Commercial, 2nd Phase and part of Lot 1, Greystone Commercial, as recorded in Map Book 20, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

WHEREAS, a balance is still owed on the debt secured by such UCC-1; and

WHEREAS, the owner of the said Property, **Whitcomb Properties, L.L.C.** (hereinafter referred to as "Owner") desires to execute a second mortgage on said property in favor of **First Federal Savings Bank** (hereinafter referred to as "First Federal"), and desires that the UCC-1 in favor of Lienholder be subordinated and made junior to a mortgage lien which Owner desires to effect by executing said mortgage with First Federal;

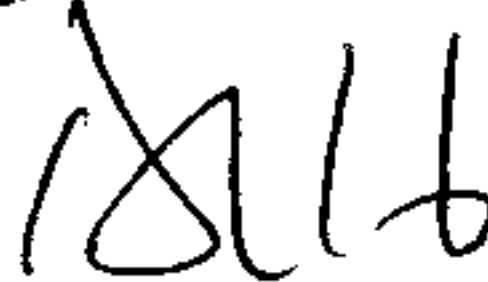
WHEREAS, Lienholder (in consideration of the fact that their UCC-1 will be better secured as a third lien on the property) has previously agreed, and are now willing and desirous of executing such document as is necessary to effect the subordination of their mortgage lien so as to allow Owner to execute a mortgage furnishing a valid second lien in favor of and to First Federal.

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

NOW, THEREFORE, Lienholder does hereby subordinate his UCC-1 on the above described land, as established by the Uniform Commercial Code Financing Statement, by virtue of this document, hereby being made subordinate and junior to the mortgage executed by Owner to First Federal, dated 02-26-99, and which mortgage is being recorded simultaneously with this agreement, to secure an indebtedness of \$ 150,000.00.

Be it known, however, that the UCC-1 in favor of Lienholder shall in all other respects remain in full force and effect and constitute a third valid lien against the above described property.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature and seal this 2nd day of March, 1999.



The Money Store Investment Corporation

BY: DONALD COONIZE

Its: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that _____ whose name as _____, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal this the _____ day of _____, 1999.

Notary Public

My Commission Expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF YOLO)

On March 2, 1999 before me, Joyce S. Avico, a notary public personally appeared Donald Coombe.

X personally known to me - OR
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

x **CORPORATE OFFICER**

Vice President

PARTNERS LIMITED
GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

Lien Subordination Agreement

2
Number of Pages

March 2, 1999
Date of Document

SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies)

Signer(s) Other than Named Above

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