This form	was prepared by	Clayton T. Sweeney	<u>'</u>
address:	2700 Righway 280,	Suite 290E, Birmingham, AL	35223
tel. no:	205/871-8855		

ASSIGNMENT OF MORTGAGE	F C
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, Alagas 25202-6785, a certain Mortgage dated February 5, 1999, made	
and executed by Larry S. Gardner and wife, Roxann J. Gardner	
to and in favor of <u>SCOTT MORTGAGE CORPORATION</u> and given to secure	
payment of Two Hundred Forty Thousand and No/100 Dollars	arth
which Mortgage is of record in Book, Volume or Liber No.	7010
at page of the <u>Probate</u> Records of <u>Shelby</u>	
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>February 5, 1999</u> .	
SCOTT MORTGAGE CORPORATION	

BY:

George C. Hawkins, III ITS: Authorized Signatory

ALABAMA STATE OF COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{5}{2}$ day of February , 19 99 .

My commission\_expires: Notary Public Mary B. Boyette

> 03/23/1999-12061 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OOL MAS

A AM MC AL