This instrument prepared by:

Greggory M. Deitsch Sirote & Permutt, P.C. 2222 Arlington Avenue South P.O. Box 55727 Birmingham, Alabama 35255 (205) 930-5225

STATE OF ALABAMA

SHELBY COUNTY

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, LIGHTING & LAMP WHOLESALERS, INC., releases that certain materialmen's lien executed by Comer Holder, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1999-05691, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Lot 3817, according to the Survey of Birkshire, 38th Addition to Riverchase, as recorded in Map Book 22, Page 140, in the Probate Office of Shelby County, Alabama; also known as 2411 Birkshire Drive, Hoover, Alabama.

This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The name of the owner or proprietor of the aforesaid property is A. Lester Burbic, Jr. d/b/a
Nine Acre Development. AmSouth Bank of Alabama the holder of a mortgage on said property.

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03/23/1999-12041
09:53 AM CERTIFIED
9:53 AM CERTIFIED
SHELLY COUNTY JUNE OF PROMATE
002 NMS 12.00

IN WI.	INESS WHE	REOF, the unde	rsigned, LIGH I	ING& LAMP WHOLESAL	EKS, HYC.,
an Alabama	corporation,	has caused t	hese presents	to be executed this 1	day of
Man	<u>/</u> , 1999.		-		
	•		LIGH INC.	ITING & LAMP WHOLES	ALERS,
· .					
			By:	Comer Holder	Der
				Credit Manager	
STATE OF A	LABAMA	*			
JEFFERSON	COUNTY	*			
I,	regy the		-	and for said State and Cou	
acknowledged	l before me o	n this day that,	being informed	Lamp Wholesalers, Inc., kr of the contents of the Full	Release and
				g & Lamp Wholesalers, Inc., of said corporation.	and with full
Given	under my han	nd and official s	eal this the $\angle \mathcal{I}$	_day of Much	, 19 9 9.
			<u>م</u> و	Gentlats	
•			Nota My C	ry Public Commission Expires: /0 /2	1/2000
			*		ſ

Inst # 1999-12041

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03/23/1999-12041 09:53 AM CERTIFIED SHELBY COUNTY JUNGS OF PROMATE 002 W/S 12.00