

1400
EASEMENT - DISTRIBUTION THIS INSTRUMENT PREPARED

STATE OF ALABAMA

COUNTY OF Shelby

A. GRANT

BY Harry Travis

ALABAMA POWER COMPANY

P. O. BOX 2641

BIRMINGHAM, AL 35291

KNOW ALL MEN BY THESE PRESENTS, That

All facilities on Grantor: ☒

W. E. No. 61700-000-01862000

Parcel No.

03/23/1999-12020

Shelby County Court Certified Education

SHELBY COUNTY JUDGE OF PROBATE

003 CRN 14.00

03021-666

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

B. RIGHTS

The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then check and initial applicable paragraphs):

() 1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of underground facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and for overhead and/or underground communication service, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of the Company.

Initial

() 2. **Line Clearing.** The right to cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which, in the Company's sole discretion, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip extending fifteen feet (15') to either side of the center line of the lines of poles and keep it cleared of all trees, undergrowth or other obstructions.

Initial

() 3. **Guy Wire and Anchor.** The right to implant, install and maintain anchor(s) of concrete, metal or other material at point(s) on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now erected or hereafter to be erected on such Property or property adjacent thereto (collectively, "Guy Wire Facilities").

Initial

In addition to the easements, rights and privileges granted in all or any of 1, 2, or 3 above, Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW1/4 of Section 21, Township 22 South,
Range 3 West as is recorded in Deed Book 87 at Page 69 in the office
of the Judge of Probate of Shelby County, Alabama.

D. GENERAL

In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

[individuals and parties in representative capacity -- indicate capacity]

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the ____ day of _____, 199__.

Witness _____

(Grantor) _____

Witness _____

(Grantor) _____

Witness _____

By: _____ (SEAL)

As: _____

Witness _____

By: _____ (SEAL)

As: _____

Witness _____

By: _____ (SEAL)

As: _____

Witness _____

By: _____ (SEAL)

As: _____

[corporations, partnerships, L.L.C.'s, etc. -- including in representative capacity]

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____

its authorized representative, as of January 12th, 1999.

ATTEST (if corporation) or WITNESS:

By: [Signature]
Its: Secretary

Shelby County Board of Education

(Grantor) _____

By: [Signature] 1/12/99 (SEAL)

Its: ~~Manager of Operations~~

[indicate President, General Partner, Member, etc.]

Assistant Superintendent

ATTEST (if corporation) or WITNESS:

By: _____
Its: Secretary

By: _____ (SEAL)

Its: _____

[indicate President, General Partner, Member, etc.]

[individuals and parties in representative capacity]

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Allen Fulton whose name(s) [as Asst. Superintendent respectively] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 12 day of January, 1999.

[SEAL]

[Signature]

Notary Public

My commission expires: MY COMMISSION EXPIRES NOVEMBER 26, 1999

[corporations, partnerships, L.L.C.'s, etc. -- including in representative capacity]

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

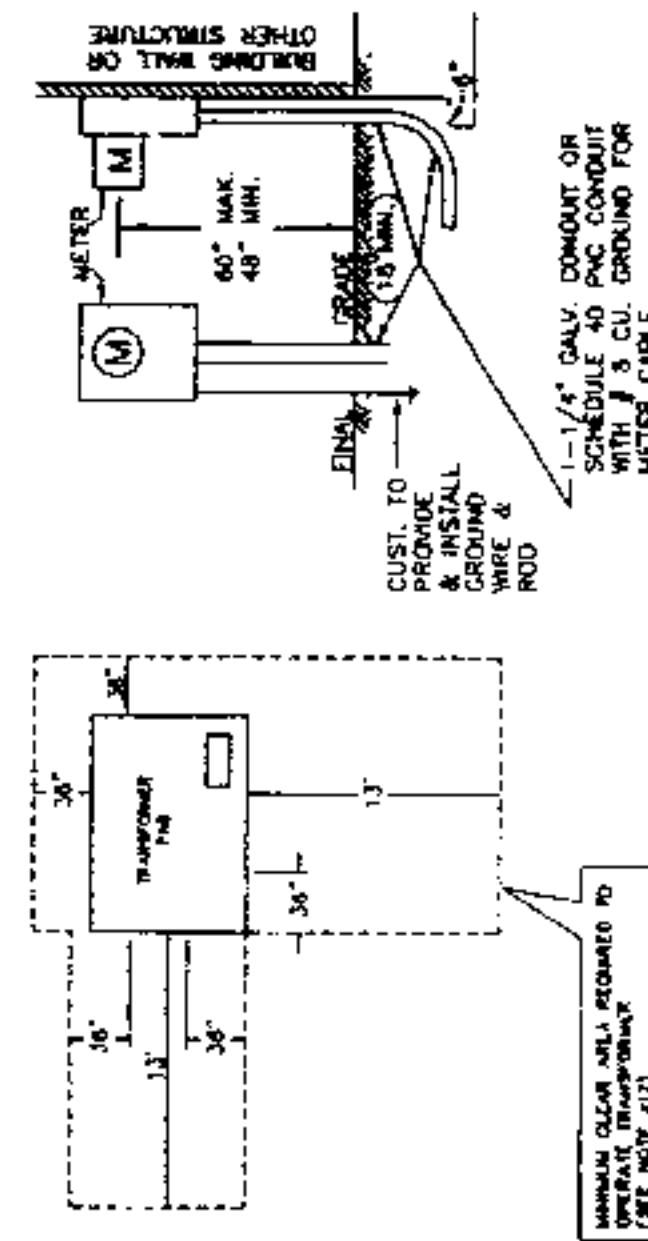
Given under my hand and official seal, this the ____ day of _____, 199__.

[SEAL]

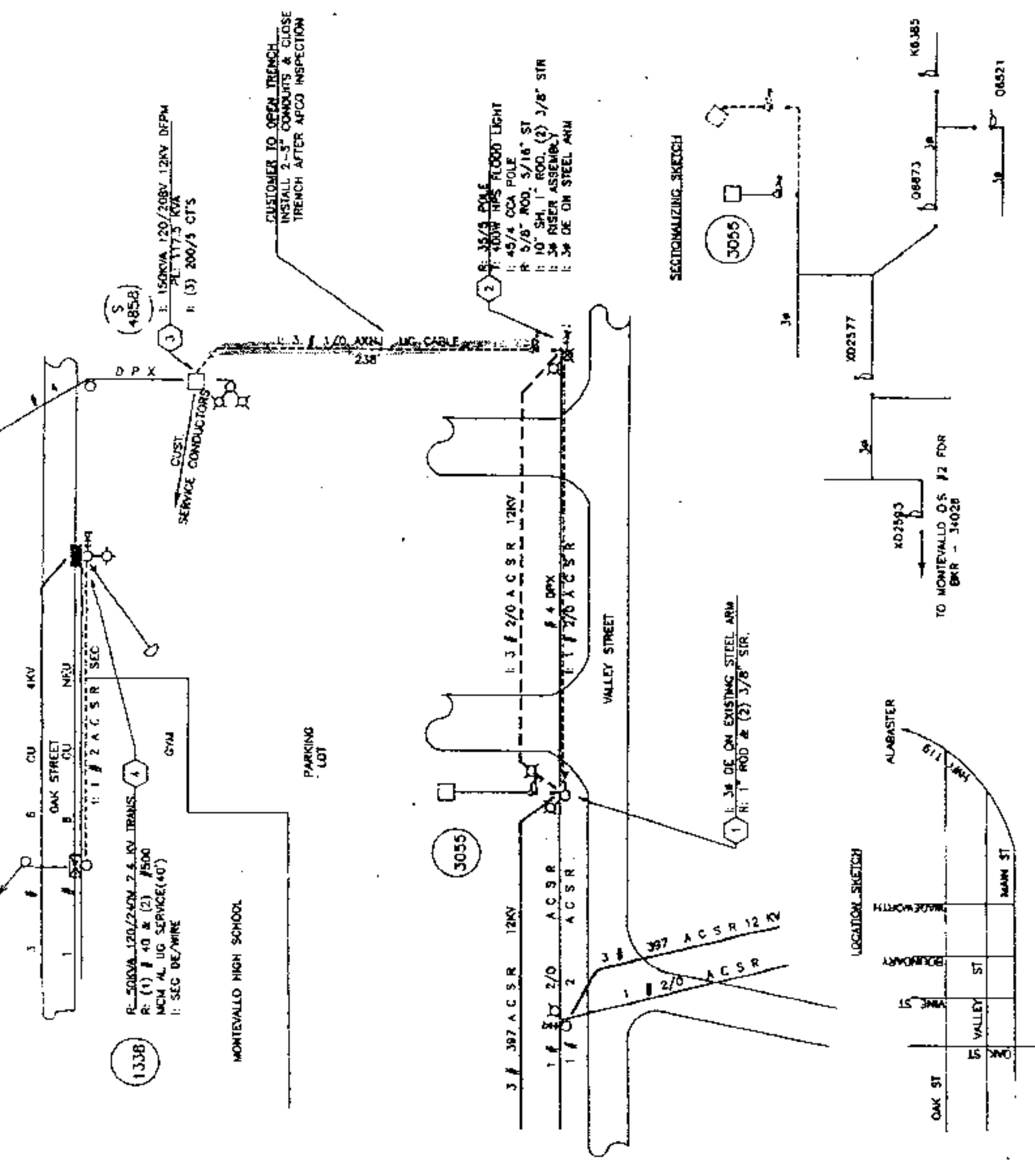
Notary Public

My commission expires: _____

1. PAD SHOULD BE 8 IN. THICK, HAVE A 1 IN. RADIUS, AND BE POURED ON A 3 IN. MINIMUM COMPACTED GRAVEL FILL THAT IS PLACED ON WELL COMPACTED EARTH.
2. CONCRETE TO DEVELOP 3000 PSI COMPRESSIVE STRENGTH WITHIN 28 DAYS. DMIT 1 IN. IN BEVEL ON ALL EDGES FLUSH WITH OTHER CONCRETE WORK.
3. PAD SHALL BE CURED AT LEAST 72 HOURS BEFORE TRANSFORMER IS INSTALLED.
4. PAD SHALL BE REINFORCED WITH A GRID OF #4 RE-BAR LOCATED 3 IN. FROM BOTTOM OF PAD ON 6 IN. SPACING. (SEE PAD DRAWING)
5. ALL CONDUIT TO EXTEND 1 IN. ABOVE TOP OF PAD AND HAVE A BELL END INSTALLED. RE-BAR NOT TO BE INSTALLED IN PRIMARY AND SECONDARY OPENINGS.
6. SECONDARY DUCTS MAY BE IN ANY POSITION WITHIN THE BOUNDARY LINES SHOWN.
7. TWO 3/8 IN. X 10 FEET COPPER CLAD GROUND RODS & #2/0 STR CU GROUND BUS TO BE FURNISHED BY ALABAMA POWER COMPANY AND INSTALLED BY THE CONTRACTOR.
8. LEAVE A NYLON PULL CORD IN PRIMARY AND METERING CONDUIT.
9. CONTRACTOR SHOULD INSTALL A SERVICE SECONDARY CONDUIT FOR FUTURE USE (3 IN. MIN.) FOR EVERY FOUR RUNS. RUNS OF SPARE CONDUIT.
10. METERING CONDUIT SHALL BE 1-1/4 IN. RIGID GALVANIZED CONDUIT OR SCHEDULE 40 PVC WITH RIGID GROUND WIRE AND MUST BE INSTALLED WITHIN BOUNDS OF SECONDARY COMPARTMENT.
11. EXACT LOCATION OF APCO METER SOCKET IS TO BE DETERMINED BY APCO. METER SOCKET FOR SERVICE COMPARTMENT MINIMUM HEIGHT = 48 IN. AND MAXIMUM HEIGHT = 60 IN. ABOVE FINAL GRADE.
12. TRENCH FOR PRIMARY CONDUIT TO BE A MINIMUM OF 48 IN. DEEP WITH 12 IN. MINIMUM CLEARANCE FROM OTHER UTILITIES.
13. PAD FORMING AND CONDUIT TRENCH MUST BE INSPECTED BY APCO ENGINEER BEFORE CONCRETE IS POURED.
14. LEAVE FEET OF SERVICE ENTRANCE CONDUITS FOR CONNECTION BY APCO TO TRANSFORMER TERMINALS.
15. PROTECTIVE BARRIERS FOR TRANSFORMER SHALL BE 4 IN. RIGID GALVANIZED PIPE 10 FT. LONG, FILLED WITH CONCRETE, EXTENDING 7 FT. AND 4 FT. ABOVE FINAL GRADE LOCATED ADJACENT TO PAD AS SHOWN (IF APPLICABLE).
16. OWNER WILL BE REQUIRED TO FURNISH NECESSARY RIGHTS-OF-WAY FOR ALL APCO FACILITIES INCLUDING INGRESS AND EGRESS.
17. THERE SHALL BE NO ABOVE GROUND OBSTRUCTIONS SUCH AS FENCES, SHRUBS, PLANTS, AIR CONDITIONERS, ETC. WITHIN 13 FEET OF THE FRONT OF THE TRANSFORMER OR WITHIN 3 FEET OF THE SIDES OR BACK. SHOULD THE TRANSFORMER HAVE A FUSE COMPARTMENT, CLEARANCE TO THE COMPARTMENT SIDE SHOULD BE 13 FEET.



- AUXILIARY POWER SUPPLY ☐ NO ☐ YES
- IF YES, THE FOLLOWING MUST BE PROVIDED TO APCO:
- 1-SINGLE LINE DIAGRAM OF CUSTOMER WIRING INCLUDING TRANSFER SWITCH AND POWER SUPPLY.
 - 2-TRANSFER SWITCH MUST BE ELECTRICALLY AND MECHANICALLY INTERLOCKED AND LISTED BY UNDERWRITERS LAB.
 - 3-TRANSFER SWITCH CATALOG NO. AND MANUFACTURER.
 - 4-APCO MAY REQUIRE A VISIBLE DISCONNECT BETWEEN UTILITY SYSTEM AND CUSTOMERS GENERATING SYSTEM.



CUSTOMER RESPONSIBILITY	
INSTALL MATERIAL TO BE FURNISHED BY A.P.C.O.	
CONDUIT FOR U.G. SERVICE (CUSTOMER PROVIDE FULL WIRE)	
CONDUIT FOR U.G. PRIMARY (CUSTOMER PROVIDE FULL WIRE)	
EACH - 3/8" x 10" GROUND RODS	
METER TROUGH	
PULL BOX(ES)	
#2/0 STR CU GROUND BUS	
SUPPLY AND INSTALL MATERIALS	
OPEN & CLOSE TRENCHES PER A.P.C.O. SPECS	
CUSTOMER OWNED SERVICE CONDUIT & CONDUITORS	
CONCRETE PADS FOR 34 TRANSFORMERS	
METER CONDUIT & FULL WIRE PER A.P.C.O. SPECS	
CONCRETE PADS FOR TRANSFORMERS	
PROTECTIVE BARRIERS FOR EQUIPMENT PER A.P.C.O. SPECS	
CONDUIT FOR BUILDING RISER	
GROUND ROD & GROUND WIRE	
SCHEDULE 40 PVC CONDUIT, BENDS & COUPLINGS	

A.P.C.O. RESPONSIBILITY	
SUPPLY MATERIALS	
CONDUIT FOR U.G. SERVICE (EXCLUDES BUILDING RISER)	
CONDUIT FOR U.G. PRIMARY & BELL END	
EACH - 3/8" x 10" GROUND RODS	
METER TROUGH	
PULL BOX(ES)	
#2/0 STR CU GROUND BUS	
SUPPLY AND INSTALL MATERIALS	
CONCRETE PADS FOR 14 TRANSFORMERS	
UNDERGROUND SERVICE CONDUITORS	
UNDERGROUND PRIMARY CONDUITORS	
LOW VOLTAGE CABLE CONNECTORS AT TRANSFORMERS	
METER, METER CABLE, C.T. 500 & P.T.'S	
SERVICE RISERS	
PRIMARY RISERS	
PAD MOUNTED 14 TRANSFORMERS	
PAD MOUNTED 34 TRANSFORMERS	
TRANSFORMER & TRANSFORMER(S)	
IN CHECK BOX IF C.T.'S & P.T.'S TO BE ADJUSTED IN SECONDARY COMPARTMENT	

FORM # C-80-13335
SHEET # 5L - 7007688Z
REV 9-90

UCD COST TO CUSTOMER = TOTAL FIXED COST + SPECIAL DIST. COST + NORMAL DIST. COST + COST OF MATERIAL FURNISHED BY APCO

SIZE OF CUSTOMER MAIN	ESTIMATED CUSTOMER DEMAND (KVA)	U.G. ORAL OR SERVICE LENGTH (FT.)	U.G. PRIMARY CONDUCTOR	U.G. SERVICE CONDUCTOR	SIZE - PAD MOUNTED TRANSFORMER (KVA)	TOTAL FIXED COST	NORMAL DISTANCE COST	SPECIAL DISTANCE COST	COST OF MATERIAL FURNISHED BY APCO	TOTAL CUSTOMER COST
800	117.5	238	3/10 AWG	4"	150	0	0	0	0	0

POINT OF SERVICE CONTRIBUTION ON OBTAINING NECESSARY RIGHTS-OF-WAY.
FOR TRENCH & PAD INSPECTION OF CALL
CALL ENGINEER AT ABOVE NUMBER FOR MATERIAL REQUIREMENT.
CUSTOMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT WAREHOUSE
THESE SPECIFICATIONS AND COSTS ARE VALID FOR 90 DAYS AFTER APPROVAL BY COMPANY
RE-SUBMIT TO MANAGER OF OPERATIONS AFTER THE TIME PERIOD FOR RE-APPROVAL
THE SERVICE PROPOSAL DOES NOT INCLUDE MOTOR START LIMITATIONS.

COUNTY: SHELBY
W.E. # 61700-00-07668
MAP REF: C55807#2
SEC - 21, TP - 22S, R - 3W
DRAWN: JN
ENGR: W. MILLER
DATE: 12/03/98
SCALE: NTS
SHEET 1 OF 1 SHEETS
PLOTTED: 01/04/99
C-81700-00-07668

Inst # 1999-12020

03/23/1999-12020

09:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CRH 14.00