

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

5263 HIGHWAY 280 SOUTH, #104
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & STATE 5263 HIGHWAY 280 SOUTH, #104

Loan # 608376220

SPACE ABOVE THIS LINE FOR NOTARIAL USE

Inst # 1999-12000

03/23/1999-12000
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1999 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2000 W. Big Beaver Road, Troy, Michigan 48064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 19th, 1999, executed by

JULIE O'BRIEN-LUCAS UNMARRIED,

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
5263 HIGHWAY 280 SOUTH, #104, BIRMINGHAM, AL 35242
and recorded in Liber [] page(s) Shelby County Records

State of ALABAMA

described hereinafter as follows

Lot 25, in Block 1, according to the Map and survey of Gross's Addition to Altadena South, 2nd Phase of 1st Sector, as recorded in Map Book 6 page 17 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

1999-11999

Date of Execution: 3/19/99

ALSO KNOWN AS: 5001 Mountain View PARKWAY, Birmingham, ALABAMA 35241

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On March 19, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Richard B. Crutten
My Commission Expires 2/16/2000 Shelby County.

By: TAB BISIGNANI, President

Its: _____

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)