(Name) Roy L. (Address) 329 Bus	iness Circle Ct-	(Name)	x Notice to .Southern Landmark!Develo
	A1. 35124		- 111-A Ovens Parkway
	WAD	RANTY DEED	B'ham Al. 35244
STATE OF ALABAM	A	WANTA DEED	
Shelby	COUNTY } KNOW A1	LL MEN BY THESE	· Docetales
That in consideration o	Fifty thousand doll		· FRESENTS,
	(\$50,000.00	lars <u>and no/l</u>	<u>00</u>
to the undersigned grante	or (whether one or more) in hand pai	id bu the annual	in, the receipt whereof is acknowledged, I or
	Roy L. Martin and T	to by the grantee here:	in, the receipt whereof is acknowledged, I or
therein referred to as gra	ntor, whether one or more), grant,	barri	re, both married men
	Southern I	pargain, sell and con-	vey unto
therein referred to as grai	Southern Landmark D.	evelopment, [	L.L.C.
•	nice, whether one or more, the following Shell	owing described real by County, Alaba	estate, situated (i)
	Lot 8 according to Yeager Commercial Da	a Resurvey	of Lot 1
	in Map Book 24, Page	ork North as	recorded
	being situated in Sh	elby County,	Alabama.
	This seems	_	
	This property does no for either grantor.	ot constitute	a homestead
		Tues -	1999-11993
		03/23/	H CERTIFIED  M CERTIFIED  M SERVICE  SE
		08:55 (8)	17.30
TYN thatte a see		ĝūr ,	( <del></del>
TO HAVE AND TO HE	OLD, To the said GRANTEE, his,	her or their heirs and	d assigns forever
And I (we) do for moved	f lournatural and a		
niess otherwise stated above	hat i am (we are) lawfully seized in fee	simple of said premise	istrators, covenant with said grantee, his, is; that they are free from all encumbrances.
our heirs, executors and adm	inistrators shall warrant and defend	ell and convey the sa	rs; that they are free from all encumbrances, me as aforesaid; that I (we) will, and my grantee, his, her or their heirs and assigns
weren, affantist the familia cla	ims of all persons.	The Mile will be the series	grantee, his, her or their heirs and assigns
IN WITNESS WHERE	DF, I (we) have hereunto set my (ou	or) handist and seeker	Thus and a
y of <u>March</u>	., IY <u>99</u>	•	
	(Seai)	Jack. A.	Mc Seals
	4011	RIJ	IScali
	(Seal)	Charles !	Mark (Scal)
	(Seal)		
ATE OF ALABAMA	`		(Scal)
Shelby	_ County } General Acknowle	dgment .	
Brenda H. Cla	yton		Notary Public in and for said County e, both are married men
said State, hereby certify the	Roy L. Martin and Ja	ack A. McGuir	Notary Public in and for said County
ose name(s) are signed	to the foregoing convene	h	-, ~~ are married men
ose name(s) are signed that, being informed of the c	contents of the conveyance, and wi	to are Sknown	to me, acknowledged before me on this
en under my hand and offic	rial and this 10th	Co-	duntarily on the day the same bears date
4-27-2001	day of _		19 99
My Commission Expire		Drud	2 H. ( L. +
ENDAL ENDAL			Notary Public

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