

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: /

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Meggs, James M, Jr.
Meggs, Debra A
5404 Woodford Dr
Birmingham Al 35242

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Installed (1) Trane 5 ton heat pump. TWX060C100A2 M50-1RK-THF
TWE065E130A1 N31-4NE-C1F.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0

6 0 0

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so):

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7030.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

10

Dis

This instrument was prepared by
 (Name) Jane Porter
 (Address) 507 Repokwood Blvd., Birmingham, AL 35209
 (Date) 1-17-99
 WARRANTY DEED - Laysan Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:
 That in consideration of One Hundred, Twenty-Nine Thousand Dollars and no/100 -

to the undersigned grantor (whether one or more), to have paid by the grantee herein, the sum of money to be acknowledged, I
 of me,
A. D. Chandler Co., Inc., a corporation

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
James M. Morris, Jr. and wife, Dabre J. Morris

(herein referred to as grantees, whether one or more), the following described real estate, situated in
 County, Alabama, to-wit:

Lot 5, Block 7 according to the amended map of Woodford
as recorded in Map Book 9, pages 51 A, P. C and D, in the
Probate Office of Shelby County, Alabama.

\$115,100.00 of the purchase price recited above was paid from
 a mortgage loan closed simultaneously herewith.

Subject to easements, restrictions and conditions of record.

TO HAVE AND TO HOLD to the said grantees, their heirs and assigns forever.
 And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
 their heirs and assigns, that I (we) and my (our) heirs, executors, and administrators shall not in any way interfere with the said GRANTEE(S),
 their heirs and assigns, in the enjoyment of the premises hereinabove described, nor shall I (we) and my (our) heirs, executors, and administrators
 make any claim or demand against the said GRANTEE(S), their heirs and assigns, for the same premises, nor shall I (we) and my (our) heirs,
 executors and administrators, or any of them, make any claim or demand against the said GRANTEE(S), their heirs and assigns, for the same premises,
 against the lawful right of the said GRANTEE(S).

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s), this 17th
 day of April, 1999.

STATE OF ALABAMA
 SHELBY COUNTY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

602 MAY -3 PM 2:28

ADD (V) PROBATE

A. D. CHANDLER CO., INC.

By James M. Morris, Jr.

J. D. Chandler, President

J. D. Chandler

STATE OF ALABAMA
 SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, do hereby certify that A. D. Chandler, Jr., President of A. D. Chandler Co., Inc.,
 whose name is James M. Morris, Jr. and Dabre J. Morris, appeared before me
 on this day, that being informed of the contents of the foregoing instrument, and that the same were executed by the said parties
 on the day the same were filed.

Given under my hand and official seal this 17th day of April, 1999.

Inst # 1999-11989

03/23/1999-11989
 08:07 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HKS 27.65