Type Name of Individual or Business

(1) FIUNG OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

American Frinting Co. (205) 254-3171

| | | | . 4 | |
|---|--|--|---|--|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is pre- filing pursuant to the Uniform Comm | ercial Code. | r for |
| Return copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | |
| Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | | | |
| Attention: | | | 98 | 986 317 318 318 318 318 318 318 318 318 318 318 |
| Pre-paid Acct. # | Tiret it - Decemb | | | 7 - F |
| Name and Address of Debtor | (Last Name First if a Person) | | <u> </u> | を当 |
| LINDA HASH WHI | τ€ | | <u>0</u> | 60 → 1 55 |
| 931 5+4 Ave NW | • | | 67 | てを意 |
| ALABASTER, AL 3 | 5007 | | ** | 3/23 306 8ELW |
| Social Security/Tax ID # | | | T ST | 603 |
| BARTO REX WA | 17E | | | |
| 931 5th Ave NW | | | | |
| ALABASTER, AL 3 | 5007 | | | |
| Social Security/Tax ID # | ···· <u>·</u> ··· | | | |
| ☐ Additional debtors on attached UCC-E | | | | Last Name First if a Person) |
| 3. SECURED PARTY) (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 | | 4. ASSIGNEE OF SECURED PARTY | (1 F ANY) (| |
| Social Security / Tax ID # | | | | |
| Additional secured parties on attached UCC-E The Financing Statement Covers the Following Ty | nes (or items) of Property: | <u> </u> | 0 - HH 1 | 7 AT - 215 |
| The heat pump(s) and all relationships and all relationships and all relationships are sentenced as the property description. | ated materials, parts, accessor ibed on Schedule A attached | hereto. |), 'マーちて くころいう | |
| 1 3 TON CHERIER | 7 | sy Anfo 36000 | | Back of Form That Best Describes The |
| W/N 384 CC 036- | _ | 798A17221 | | Collateral Covered By This Filing: |
| 5/N 509 8E211 | 58 IMIN KACE | 01410F\$0H3 | | $\frac{500}{600}$ |
| 10 SEER | 31N 439 | 18 A 29454 | | |
| For value received, Debtor he foregoing collateral. | | | • | |
| Record Owner of Property: | Cro | ss Index in Real Estate Reco | ords | |
| Check X if covered: Products of Collateral ar | re also covered. | | | |
| 6. This statement is filed without the debtor's signatu | are to perfect a security interest in collateral | 7. Complete only when filing with the Judg The initial indebtedness secured by this | e of Probate: financing statementias | 3,200 |
| (check X, if so) already subject to a security interest in another justice and the security in another justice and the security in another justice and the | urisdiction when it was brought into this state. | Mortgage tax due (15¢ per \$100.00 or fra | | |
| already subject to a security interest in another juto this state. which is proceeds of the original collateral descriptions. | | 8. This financing statement covers timb indexed in the real estate mortgage record an interest of record, give name of record. | rd owner in Box 5) | e and if debtor does not have |
| perfected. acquired after a change of name, identity or corp as to which the filing has lapsed. | porate structure of debtor | Signature(: (Required only if filed wit | s) of Secured Party(ies) hout debtor's Signature | see Box 6) |
| Signature(s) of Jepotorys) | Wito- | Signature(s) of Secured Party(ies) |) or Assignee | |
| Signature(s) of Debtor(s) | ~ 7/1 \ | Signature(s) of Secured Party(ies |) or Assignee | 10 |

Type Name of Individual or Business

(5) FILE COPY DEBTOR(\$)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

This instrument was prepared by

COURTNEY H. MASON, JR. 2032 Valleydale Road Birmingham, Alabama 35244

County, Alabama, to-wit:

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENITY FIVE THOUSAND & 00/100--- (\$75,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Richard P. Crigler, Jr. and wife, Susan S. Crigler (herein referred to as grantors), do grant, bargain, sell and convey unage Barto Rex White and wife, Linda Hash White (herein referred to as GRANTEES) for () and during their joint lives and upon the death of either of them, then to the O survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby

Lot 6, according to the survey of Hamilet, 4th Sector, as recorded in Map Book in 9, page 22 in the Probate Office of Shelby County, Alabama; being situated in C Shelby County, Alabama. Mineral and mining rights excepted. PAGE **423**

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$75,800.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADORESS: 931 5th Avenue N.W., Alabaster, Alabama 35007

TO HAVE AND TO HOLD to the said GRANITEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said CRANITES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 18th day of September, 1989.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLE

Richard P. Crigler,

(SEAL)

89 SEP 20 PM 2 62

Sugar S. Criqler

(SEAL)

There a front JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY COUNTY COUNTY

General Acknowledgment

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, hereby certify that Richard P. Crigler, Jr. and wife, Susan S. Crigler whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day; that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September A.D., 1989

| NO. | JAX COLLECTED |) |
|------------------------|--|-------|
| Dood Tex | Notary Public | |
| Hacording Fee | \$ | |
| Michig Foe | 3.00 My Commission Expires Merch 10, 1984 | • |
| 6. No Tex Fee | \$ 1.00 | |
| 6. Certified Stamp Fee | 7.50 | |
| | The state of the s | |

OB: DE PAR COUNTY