

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 354-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Carl B. Munson
105 Spring Pl.
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Shirley L. Munson
105 Spring Pl.
Alabaster, AL 35007

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

1 Trane Air Handler M# TWE042C140B1 S# N313L5K1V
Trane Heat Strip M# BAYHTR11000 S# N522L5FBD
Trane Heat Pump M# TWRO42C100B2 S# N414L8PCF

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4,239

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1999-11985

03/23/1999-11985
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.45
003 MMS

Shiloh

STATE OF ALABAMA)
SHELBY COUNTY)

SEND TAX NOTICE TO:

Carl B. Munson

105 Spring Place

Alabaster, AL 35007

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifteen Thousand Nine Hundred and no Dollars (\$115,900.00), to the undersigned Grantor, Bill's Contracting Service, Inc., a corporation, (herein referred to as GRANTOR) is here paid by the grantee herein, the receipt of which is hereby acknowledged by said GRANTOR does by these presents, GRANT, BARGAIN, SELL AND CONVEY to Carl B. Munson, (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Spring Gate, Sector 1, Phase Two, as recorded in Map Book 18 page 128 in the Probate Office of Shelby County, Alabama, being located in Shelby County, Alabama.

This conveyance is subject to all covenants, rights-of-way and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his heirs and assigns in fee simple forever, together with every contingent remainder and right of reversion.

The GRANTOR does for itself, its successors and assigns, covenant with GRANTEE, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns, shall warrant and defend the same to the said GRANTEE, his heirs, executors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, hereunto sets its signature and seal, this the 23rd day of October, 1995.

BILL'S CONTRACTING SERVICE, INC.

By William B. Munson, President
its President

10/30/1995-31153

10/30/1995-31153
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DE 10 121.00

CS116-5651 + 1901

Carl B.
Munson

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared William D. Marney, whose name as President of BMT's Contracting Service, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, due being informed of the contents of this conveyance, he as such officer, and with full authority, executed the same voluntarily for and to the act of said Corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, on this the 23rd day of October, 1999.

James H. Spivey
 Notary Public
 Commission Expires: 4/28/07

THIS INSTRUMENT PREPARED BY:

Alan Stabler
 Attorney at Law
 1200 4th Ave N
 Birmingham, AL 35203

Inst # 1995-31153

10/30/1995-31153
 01:03 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 OCT 30 1995

Inst # 1999-11985

03/23/1999-11985
 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 MMS