

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)
Johnstone II, James K.
427 Southern Hills Drive
Calera, Al. 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)
Johnstone, Betty L.
427 Southern Hills Drive
Calera, Al. 35040

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E
3. SECURED PARTY (Last Name First if a Person)
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Armstrong heat pump: M# SHP12B30A-3 S# S8498F31755
Armstrong coil: M# MC36A S# S8494G29732
Armstrong air handler: M# MBI2BA S# S8496K12551
Armstrong blower: M# AHS410A S# S5598H9531M

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

James K. Johnstone II + Betty L. Johnstone

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **4001.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500
600

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

to c. Alabama

SHIELBY

COUNTY

Know All Men By These Tokens.

That in consideration of ~~Twenty-six~~ Twenty-six Thousand Three Hundred Fifty and no/100 (\$26,350.00) ^{100/100}

10 the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged by
 Tommie Bristow Falkner and wife, Shirley W. Falkner

(herein referred to as "grants") do grant, bargain, sell and convey unto

James K. Johnstone, II and wife, Betty L. Johnstone

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then in the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Lots 3 and 4, Block 76 according to J. H. Duncan's Map and Survey of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

Subject: 20:

1. Ad valorem taxes for the current tax year.
2. Minerals within and underlying the premises, and all mining rights.

\$24,200.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Page 167

[illegible]

TO HAVE AND TO HOLD, in the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of both survivors forever, together with every contingent remainder and right of reversion.

And I now do, for myself (ourselves) and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that I (two) have a good right to sell and convey the same as shown, and I (two) will and my (our) heirs, executors and assigns
stratons shall warrant and defend the same to the said TITIAN, JAMES, their heirs and assigns forever, against one lawful claim of
all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 15th day of June 1977.

WITNESS:

State of ALABAMA

JEFFERSON:

COUNTY

General Acknowledgment

I, the undersigned

hereby certify that Tommie Bristol Falkner and wife, Shirley K. Falkner

Witness name is ATO named to the foregoing testimony, and
me on this day, that, being informed of the contents of the currency
on the day the same bears date.

, a Notary Public in and for said County, in said State

show

USCIS is the only federal agency that

Given under my hand and official seal this 15th day of June 1977