

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____			<b>THIS SPACE FOR USE OF FILING OFFICER</b> Date, Time, Number & Filing Office  <b>Inst # 1999-11978</b>  <b>03/23/1999-11978</b> <b>08:06 AM CERTIFIED</b> <b>SHELBY COUNTY JUDGE OF PROBATE</b> <b>23.25</b> <b>002 HNS</b>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Snow, Jeffrey R. and Tina</b> <b>564 Church Street</b> <b>Wilton, AL 35187</b>  Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Snow, Tommie Ann</b> <b>564 Church Street</b> <b>Wilton, AL 35187</b>  Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Heat Pump Package Serial No. 1098640925</b>  <b>Heat Pump Model No. 50ZH-036-3</b>  <b>Heat Strips Model No. CPHEATER024A000</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property: Cross Index in Real Estate Records</b>  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <b>500</b> <b>600</b> _____ _____ _____ _____ _____			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3,480.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) <b>Jeffrey R. Snow</b> / <i>Jeffrey R. Snow</i> <b>Tina Snow</b> / <i>Tina R. Snow</i> Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <b>Tommie Ann Snow</b> / <i>Tommie Ann Snow</i> Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business  Type Name of Individual or Business
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

This instrument was prepared by

**Mitchell A. Spears**

ATTORNEY AT LAW

P.O. Box 119

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to:

ANN P. SNOW

(Name)

(Address)

4592 HWY 22

Montevallo AL 3

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY SEVEN THOUSAND FIVE HUNDRED and 00/100--- (\$27,500.00)---to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged  
ANN P. SNOW, fka TOMMIE ANN SNOW, a married woman and JUDITH LAEL CLARK, a married(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
ANN P. SNOW(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:Lot 13, Block 2, Nabors Addition to the Town of Wilton, as recorded in  
Map Book 3, Page 33, Probate Office of Shelby County, Alabama. Situated in  
Shelby County, Alabama.ALSO: Beginning at the Southwest corner of Lot No. 13, Block 2, according  
to Nabor's map of Wilton, Alabama, as recorded in Map Book 3, Page 33, in the  
Probate Office of Shelby County, Alabama, and run thence North 58 degrees  
25 minutes West 262.4 feet; thence run South 35 degrees 20 minutes West 75  
feet; thence run South 58 degrees 25 minutes East 262.4 feet; thence North  
degrees 30 minutes East 75 feet to point of beginning and being a part of the  
Northwest 1/4 of Southeast 1/4, Section 8, Township 24, Range 12 East.

## SUBJECT TO:

Property taxes for 1996 and subsequent years.  
Mineral and Mining rights are not insured.THE REAL ESTATE HEREINAbove DESCRIBED DOES NOT CONSTITUTE THE HOMESTEAD OF  
EITHER OF THE GRANTORS, NOR THAT OF THEIR SPOUSES, NEITHER IS IT CONTIGUOUS  
THERETO.ANN P. SNOW is one and the same person as TOMMIE ANN SNOW, and at times in  
the past she has used such names interchangeably.PURCHASE MONEY FIRST MORTGAGE IN FAVOR OF MERCHANTS & PLANTERS BANK IN THE  
SUM OF \$25,000.00.

TO HAVE AND TO HOLD To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said gr  
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encum  
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will  
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs a  
forever, against the lawful claims of all persons.IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th  
day of February, 1996

(Seal)

(Seal)

(Seal)

ANN P. SNOW

JUDITH LAEL CLARK

STATE OF ALABAMA  
SHELBY

County

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that ANN P. SNOW and JUDITH LAEL CLARK

a Notary Public in and for sai

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the sameGiven under my hand and official seal, this 27th day of February, 1996My Commission Expires: 9/97

Notary Public

Inst # 1999-11978

03/23/1999-11978  
08:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
23.25  
002 NMS