

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-11961</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">           03/23/1999-11961            08:03 AM CERTIFIED            SHELBY COUNTY JUDGE OF PROBATE            002 CRH 22.55         </div> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Booth, Eddie C.</b> <b>3464 Highway 119</b> <b>Montevallo, AL 35115</b>  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>Booth, Elaine</b> <b>3464 Highway 119</b> <b>Montevallo, AL 35115</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

3 TON Bryant Heat Pump

693DN036A - 3998E02956

FB4ANF036-2598A03990

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	---
600	---
---	---
---	---
---	---
---	---
---	---
---	---

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <b>3700.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
--	---

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

INSTRUMENT PREPARED WITHOUT BENEFIT OF TITLE SEARCH

This instrument was prepared by

**Mitchell A. Spears**

ATTORNEY AT LAW

143 Main, P.O. Box 91

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to: Eddy C. Booth  
(Name)

(Address) 3464 Highway 119  
Montevallo, Alabama 35115

MINIMUM VALUE: \$1,000.00

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar, (\$1.00) and other good and valuable consideration-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

E. H. Booth and wife, Ellen L. Booth, also known as Ellen Beason Booth

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eddy C. Booth and Elaine Booth

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:  
A portion of the E 1/2 of the SE 1/4 of section 10, and the W 1/2 of the SW 1/4 of section 11, in Township 22 South, Range 3 West described as follows: Begin at the SW corner of section 11, Township 22 South, Range 3 West and run Easterly along the south side of the said section 11, for 985.12 feet, then turn an angle of 91 degrees 43 minutes to the left and run Northerly for 1316.18 feet; then turn an angle of 55 degrees 18 minutes 15 seconds to the left and run Northwesterly for 552.5 feet to the point of beginning of the 1.174 acres hereon described and the point of beginning of a 30 ft. wide easement included herewith; then turn an angle of 90 degrees 00 minutes to the left and run southeasterly for 240.00 feet; then turn an angle of 90 degrees 00 minutes to the left and run northeasterly 213.00 feet; then turn an angle of 90 degrees 00 minutes to the left and run northeasterly for 213.00 feet; then turn an angle of 90 degrees 00 minutes to the left and run northwesterly for 240.00 feet back to the point of beginning, said parcel containing 1.174 acres. From said point of beginning then continue along the last described course running Northwesterly (and along the Northeast side of a 30 ft. wide access easement for the 1.174 acres described above) for 1127.07 ft. to a point on the southeast right-of-way of state highway #119, said point being the point of ending of the 30 ft. wide access easement.

**SUBJECT TO:**

The assumption of the unpaid balance due on mortgage to United Federal Savings & Loan Association which was subsequently assigned to Altus Bank, A Federal Savings Bank, recorded in Mortgage Book 392, Page 184, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th day of February 1992

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

E. H. Booth (Seal)

E. L. Booth (Seal)

Ellen L. Booth (Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that E. H. Booth and wife, Ellen L. Booth

whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of February 1992

5/9  
My Commission Expires:

L. Mitchell K. Dumas  
Notary Public

Inst # 1992-08837

05/19/1992-08837  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1999-11961

03/23/1999-11961  
08:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 22.55