STATE OF ALABAMA — UNIFORM COMMERCIAL CODE FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REGAD≰R FROM: American Printing Co. (205) 254-3171

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Approved by The Secretary of State of Alabama

☐ The Debtor is a transmitting utility	No. of Additional	This FINAN	CING STATEMENT is presented to a ant to the Uniform Commercial Code	Filing Officer	for
as defined in ALA CODE 7-9-105(n). 1 Return copy or recorded original to:	Sheets Presented:		SE OF FILING OFFICER	<u>`</u>	1
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		Date, Time, Number	ar maig onnoc		
Attention:			•		
Pre-paid Acct # Name and Address of Debtor	(Last Name First if a Person)			960	60 1 E D ME
Logan, Jeffrey R. 1416 Royalty Drive Alabaster, AL 35007				1999-115	1999-119 IN CERTIF
Social Security/Tax ID	(Last Name First if a Person)	-{		₩.	
Logan, Terry C. 1416 Royalty Drive Alabaster, AL 35007	(Cast Hante First in a Ferson)			Inst	03/50 845.87
Social Security / Tax ID	<u></u>				
Additional debtors on attached UCC-E	<u> </u>		EQUIPED BARDY		et Nama First il a Personi
3. SECURED PARTY) (Last Name First if a Person) Alabama Power Company		4. ASSIGNEE OF S	ECURED PARTY (IF ANY)	(Lé	ist Name First if a Person)
600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #					
Additional secured parties on attached UCC-E		<u> </u>			
5. The Financing Statement Covers the Following Types					
The heat pump(s) and all related located on the property described	on Schedule A attached	hereto.			
Heat Strips Model N	o. 697CNX036000 o. KFCEH0901W10 o. FB4ANF03600	Serial N	o. 4698A25273	Ba Ba Cr B)	ter Code(s) From tick of Form That est Describes The clateral Covered This Filling:
For value received, Debtor hereb foregoing collateral.	y grants a security interes	t to Secured P	arty in the	_	
Record Owner of Property:	Cros	s Index in Re	al Estate Records	_ -	
Check X if covered: E. Products of Colleteral are also	covered.			_	
6. This statement is filed without the debtor's signature to (check X, if so)		7. Complete only w The initial indebt	then filing with the Judge of Probate: edness secured by this financing sta	tement is \$	4,000.00
 already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state. which is proceeds of the original collateral described 	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$				
perfected. acquired after a change of name, identity or corporate	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)				
Signature(s) of Debtor(s)	yerry 13 Loge		(s) of Secured Party(ies) or Assignee		
Terry C. Logan Signature(s) of Debtor(s)	ry (" 7)091.11	Signature	(s) of Secured Party(ies) or Assignee		10
Type Name of Individual or Business		Туре Мал	ne of Individual or Business		

(5) FILE COPY DEBTOR(S)

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY - SECOND PARTY(S)

This Instrument was

SEND TAX NOTICE TO:

prepared by:

JEFFREY RAY LOGAN 1416 ROYALTY DRIVE ALABASTER, AL 35007

R. Shan Paden PADEN & PADEN Attorneys at Law 100 Concourse Parkway, Suite 130 Hirmingham, Alabama 35244

STATE OF ALABAMA) COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All men by These Presents: That in consideration of NINETY THREE THOUSAND and 00/100 (593,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the roccipt of which is acknowledged, we, ROBERT SMITH and RELLY SMITH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JEFFREY R. LOGAN and TERRY C. LOGAN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 50, ACCORDING TO THE SURVEY OF KINGWOOD, FIRST ADDITION, AS RECORDED IN MAP BOOK 6 PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1. 1996.
- Building setback line of 35 feet reserved from Royalty Drive as shown by plat.
- Public exsements as shown by recorded plat, including 10 feet 3. OR ICAF.
- Restrictions, covenants and conditions as set out in instrument(s) recorded in Misc. Book 15 Page 892 and Misc. Book 16 Page 361 in Probate Office.

42 62/17; Hd 62:15; 13700. 16189 Basement(s) to Alabama Power Company as shown by instrument recorded in Deed Book 55 Page 454, Deed Book 225 Page 224, Deed Book 299 Page 132, Deed Book 299 Pages 150, 156, 138 and 144 In Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 339 Page 487 in Probate Office.

Agreement regarding sanitary, sewer line as set out in Misc. Book 16 Page 354 in Probate Office.

Restrictions, limitations and conditions as set out in Map Book 6 Page 90.

\$88,350.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

WHZS:01 6661-50-10

S06S 886 S0Z 20,9

with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myzelf (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, ROBERT SMITH and KELLY SMITH, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and scal(s), this the list day of January, 1996.

RUBERT SHIT

KELLY SMITH

STATE OF ALABAMA)

ACKNOWLEDCHMENT

In the undersigned, a Notary Public, in and for said County, in the state, hereby certify that ROBERT SMITH and KELLY SMITH, HUSBAND AND WIFE, whose name(s) is (arc) signed to the foregoing conveyance, and who is (arc) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, this day that, being informed of the contents of the day the same she, of they executed the same voluntarily on the day the same bears date.

Given under my hand this the 31st day of January, 1996.

Notary Public

My commission expires: 31 27 1997

1001 . 1996-03700

Inst # 1999

CERTIFIED

666

03/23/

JUDGE OF PROBATE

OB: O3 AM SHELBY COUNTY J

MAZZ:01 6661-20-10