STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a		
as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:	Sheets Presented:	filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER		
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		Date, Time, Number & Filing Office		<b>□</b>
Attention:  Pre-paid Acct.*  Name and Address of Debtor  Kitch, Linda K.	(Last Name First if a Person)		3-11958	19-11958 ERTIFIE OF PROBATE 25.85
59860 Old Hwy. 280 Sterrett, Al. 35147 Social Security/Tax ID#			st # 199	3/23/1999 *03 AM C *ELBY COUNTY 380 003 CRE
2A. Name and Address of Debtor (IF ANY)  Social Security/Tax ID #	(Last Name First if a Person)		# <del>1</del>	
Additional debtors on attached UCC-E		<b>-</b>		
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last	Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID 4				
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or	items) of Property:	<u> </u>		<u> </u>
The heat pump(s) and all related a located on the property described	on Schedule A attached	hereto.		
Armstrona Dackaa	e heat pump:			Code(s) From of Form That
Armstrong Package M# PHP12A36DA	5#58498F515	535	Collar By Th	Describes The teral Covered his Filing:
For value received, Debtor hereby foregoing collateral.	grants a security interes	st to Secured Party in the		
Record Owner of Property:	Cro	ss Index in Real Estate Records		
Check X if covered: Topologis of Colleteral are also co	morad			
6. This statement is filed without the debtor's signature to per	<del></del>	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing state	ement is \$ . 5	890 -
(check X, if so)  already subject to a security interest in another jurisdiction		Mortgage tax due (15¢ per \$100.00 or fraction thereof)	_	
<ul> <li>already subject to a security interest in another jurisdiction to this state.</li> <li>which is proceeds of the original collateral described about</li> </ul>		8. This financing statement covers timber to be cut, co- indexed in the real estate mortgage records (Describe an interest of record, give name of record owner in Bo	real estate and	and is to be cross if debtor does not have
perfected.  acquired after a change of name, identity or corporate structured as to which the filing has lapsed.	ructure of debtor	Signature(s) of Secured F (Required only if filed without debtor's S	Party(ies)	Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	···	
Signature(s) of Debtor(s)	<u></u>	Signature(s) of Secured Party(les) or Assignee	<u> </u>	72
Type Name of Individual or Business		Type Name of Individual or Business		
	FICER COPY — ACKNOWLEDGEMENT — SECOND PARTY(S)		ORM COMMERC he Secretary of S	CIAL CODE — FORM UCC-1 State of Alabama

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## \*\*\* TITLE NOT EXAMINED \*\*\* Inst # 1995-16980

QUIT CLAIM DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

06/28/1995-16980 01:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 73.50

65,000

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other valuable consideration, to the undersigned grantor: Rex L. Kitch, a married man, in hand paid by the grantee, Linda K. Kitch, a married woman, the receipt whereof is hereby acknowledged, the undersigned Grantor, Rex L. Kitch, hereby remises, releases, quitclaims, grants, sells, and conveys to Grantee, Linda K. Kitch, all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Tract #3-C, Carden Estate as set forth on that certain survey by Frank Wheeler dated January 25, 1974 as more particularly described there on as follows: Commence at the NE corner of the W1/2 of the SE1/4 of the SW1/4, Sec. 20, T-19-S, R-1-E; thence run South along the East line of said 1/4 1/4 section a distance of 647.00 feet to the point of beginning; thence continue in the same direction a distance of 343.00 feet; thence turn an angle of 91 deg. 17 min. 52 sec. to the right and run a distance of 562.26 feet; thence turn an angle of 84 deg. 45 min. 10 sec. to the right and run a distance of 344.35 feet; thence turn an angle of 95 deg. 14 min. 50 sec. to the right and run a distance of 585.99 feet to the point of beginning. Situated in the W1/2 of the SE1/4 of the SW1/4 of sec. 20, T-19-S, R-1-E, Shelby County, Alabama. Subject to a 20 foot easement for a roadway adjacent to and parallel with the West line of the above described tract. All situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, her assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the

REXT L. RITCH

STATE OF COUNTY OF

GENERAL ACKNOWLEDGMENT

03/23/1999-11958 08:03 AM CERTIFIED

I, the undersigned, a Notary Public Film and for said State and in said County, hereby certify that Rex L. Kitch, whose hame is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

NOTARY PUBLIC

Prepared By: Rebecca S. Bozeman, Attorney at Law 1675 Montclair Road, Suite 263 Birmingham, Alabama 35210

"OFFICIAL SEAL"

Phyllis Swearingen

Notary Public, State of Illinois

My Commission Expires 5/15/97