

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	2 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention:  Pre-paid Acct. #		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office          <div style="text-align: center;">             Inst # 1993-11958               03/23/1999-11958              08:03 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              003 CRH 25.85           </div>
2. Name and Address of Debtor (Last Name First if a Person) <b>Kitch, Linda K.</b> <b>5986 Old Hwy. 280</b> <b>Sterrett, AL 35147</b>  Social Security/Tax ID #		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID #		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Armstrong package heat pump:</b> <b>M# PHP12A36DA S# 58498F51535</b>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</p> <p><b>Record Owner of Property:</b>  <b>Linda K. Kitch</b></p> <p>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</p> </div> <div style="width: 25%;"> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <p style="text-align: center;"><b>5 0 0</b></p> <p style="text-align: center;"><b>6 0 0</b></p> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p> </div> <div style="width: 50%;"> <p>7. Complete only when filing with the Judge of Probate:              The initial indebtedness secured by this financing statement is \$ <b>5890.00</b></p> <p>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$</p> <p>8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)</p> </div> </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Signature(s) of Debtor(s)  <b>Linda K. Kitch</b></p> <p>Signature(s) of Debtor(s)</p> <p>Type Name of Individual or Business</p> </div> <div style="width: 50%;"> <p>Signature(s) of Secured Party(ies)              (Required only if filed without debtor's Signature — see Box 6)</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Signature(s) of Secured Party(ies) or Assignee</p> <p>Type Name of Individual or Business</p> </div> </div>		

**WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Central Alabama Title Company, Inc.

STATES OF ALABAMA  
COUNTY OF Shelby

Send Ten Notice To

Ron L. Kirk and Linda K. Kirk

15286 Old Hwy 780, Stewart, Alabama 36147

Presented

That in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS  
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged onMila R. Walker P/K/A Mila R. Burns, a married woman  
03/03/1995-11535  
03/03/1995-11535  
PM CERTIFIED  
SELF CERT. AGE 5 FIDELITY  
03/03/1995-11535

Linda K. Kirk and husband, Ron L. Kirk

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:TRACT #3-C, CARMEN ESTATE AS SET FORTH ON THAT CERTAIN SURVEY BY FRANK WHEELER DATED  
JANUARY 25, 1974 AS MORE PARTICULARLY DESCRIBED THEREON AS FOLLOWS:  
COMMENCE AT THE NE CORNER OF THE W1/2 OF THE SE1/4 OF THE SW1/4, SEC. 20, T-18-S, R-1-E; THENCE  
RUN SOUTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 847.00 FEET TO THE POINT  
OF BEGINNING; THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 343.00 FEET; THENCE TURN  
AN ANGLE OF 81 DEG. 17 MIN. 52 SEC. TO THE RIGHT AND RUN A DISTANCE OF 582.26 FEET; THENCE  
TURN AN ANGLE OF 84 DEG. 45 MIN. 10 SEC. TO THE RIGHT AND RUN A DISTANCE OF 344.35 FEET;  
THENCE TURN AN ANGLE OF 95 DEG. 14 MIN. 50 SEC. TO THE RIGHT AND RUN A DISTANCE OF 585.00  
FEET TO THE POINT OF BEGINNING. SITUATED IN THE W1/2 OF THE SE1/4 OF THE SW1/4 OF SEC. 20, T-  
18-S, R-1-E, SHELBY COUNTY, ALABAMA. SUBJECT TO A 20 FOOT EASEMENT FOR A ROADWAY ADJACENT  
TO AND PARALLEL WITH THE WEST LINE OF THE ABOVE DESCRIBED TRACT.

ALL SITUATED IN SHELBY COUNTY, ALABAMA.

A Purchase Money Mortgage was filed simultaneously herewith.

Mila R. Burns is the Surviving Grantee of that certain deed filed for record in Deed Book 283 Page  
485.The other grantee, Samuel E. J. Burnas having died on or about 11-4-87.  
THIS IS NOT THE HOMESTEAD OF MILA R. BURNSTo Have And To Hold unto the said Granteees as joint tenants, with right of survivorship, their heirs and assigns forever, to have the enjoyment of the  
parties to this conveyance, that neither the joint tenancy hereby created is intended or constituted during the joint lives of the grantors herein or the joint  
lives of the grantors herein nor the other, the entire interest in the property shall pass to the surviving grantor, and if one does not survive the other, then the  
heirs and assigns of the grantors herein shall take as tenants in common.And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Granteees, their heirs and assigns, that  
I (we) will lawfully defend in fee simple of said premises that they are lawfully owners, unless otherwise stated above that I (we) have a  
good right in and to the same as aforesaid that I (we) will and my (our) heirs, executors and administrators shall support and defend the same to  
the said Granteees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, heretofore as \_\_\_\_\_ (husband) and wife, this 28th day of April, 1995.

WITNESS

\_\_\_\_\_  
(Small)\_\_\_\_\_  
(Small)Mila R. Walker P/K/A Mila R. Burns  
Linda K. KirkSTATE OF ALABAMA  
COUNTY of ShelbyI, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that  
Mila R. Walker P/K/A Mila R. Burns, whose name is signed to the foregoing conveyance, and who is known to me  
acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day  
the same bears date.

Given under my hand and official seal this 28th day of April, A.D. 1995.

NOTARY PUBLIC

MY COMMISSION EXPIRES

Prepared by Jerry H. Hester PO BOX 661375 Victoria, Alabama 36266-0375

\*\*\* TITLE NOT EXAMINED \*\*\*  
Inst # 1995-16980

QUIT CLAIM DEED

STATE OF ALABAMA)  
JEFFERSON COUNTY)

06/28/1995-16980  
01:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 73.50

65,000

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other valuable consideration, to the undersigned grantor: Rex L. Kitch, a married man, in hand paid by the grantee, Linda K. Kitch, a married woman, the receipt whereof is hereby acknowledged, the undersigned Grantor, Rex L. Kitch, hereby remises, releases, quitclaims, grants, sells, and conveys to Grantee, Linda K. Kitch, all his right, title, interest and claim in or to the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Tract #3-C, Carden Estate as set forth on that certain survey by Frank Wheeler dated January 25, 1974 as more particularly described there on as follows: Commence at the NE corner of the W1/2 of the SE1/4 of the SW1/4, Sec. 20, T-19-S, R-1-E; thence run South along the East line of said 1/4 1/4 section a distance of 647.00 feet to the point of beginning; thence continue in the same direction a distance of 343.00 feet; thence turn an angle of 91 deg. 17 min. 52 sec. to the right and run a distance of 562.26 feet; thence turn an angle of 84 deg. 45 min. 10 sec. to the right and run a distance of 344.35 feet; thence turn an angle of 95 deg. 14 min. 50 sec. to the right and run a distance of 585.99 feet to the point of beginning. Situated in the W1/2 of the SE1/4 of the SW1/4 of sec. 20, T-19-S, R-1-E, Shelby County, Alabama. Subject to a 20 foot easement for a roadway adjacent to and parallel with the West line of the above described tract. All situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, her assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 20 day of June, 1995.

Rex L. Kitch  
REX L. KITCH

STATE OF Illinois  
COUNTY OF Champaign

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that Rex L. Kitch, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

03/23/1999-11958  
08:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
1003 CPN 25.85

Phyllis Swearingen  
NOTARY PUBLIC

Prepared By:  
Rebecca S. Bozeman, Attorney at Law  
1675 Montclair Road, Suite 263  
Birmingham, Alabama 35210

~~~~~  
"OFFICIAL SEAL"  
Phyllis Swearingen  
Notary Public, State of Illinois  
My Commission Expires 5/15/97  
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