

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

CHARLES DAVID COOK
268 COUNTY ROAD 916
MONTEVALLO, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

STEVEN ROBERT KEY, JR
268 COUNTY ROAD 916
MONTEVALLO, AL 35115

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

AMERICAN STANDARD HEAT PUMP
MODEL 6H0018A100A3 S/N N341K85CF
TWG-01814AD S/N N25545Y1Y

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1999-11950
03/23/1999-11950
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 22.95

SEND TAX NOTICE TO:
 (Name) Charles D. Cook
 (Address) P.O. Box 113
Shelby County, AL 35034
 02/02/1998-03027
 10:39 AM CERTIFIED
 SEC. OF REVENUE & FINANCE
 ALA. DEPT. OF REVENUE

This instrument was prepared by:
 David W. Stone, R.F.
 Olon Belcher Lumber Co., Inc.
 P. O. Box 160
 Brent, AL 35034

WARRANTY DEED

STATE OF ALABAMA)
 COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-three Thousand One Hundred-seventy-two and 50/100 DOLLARS (\$43,172.50), and the execution of a Purchase Money Mortgage to the undersigned grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

OLON BELCHER and wife, HAZEL P. BELCHER

(herein referred to as grantors) do grant, bargain, sell and convey unto

CHARLES DAVID COOK, an unmarried man

(herein referred to as GRANTEE), the following described real estate situated in CHILTON and SHELBY Counties, Alabama to-wit:

A parcel of land containing 172.69 acres, Located in the SE 1/4, Section 11, Township 24 North, Range 12 East, Shelby County, and the NE 1/4, Section 14, Township 24 North, Range 12 East, Chilton County, Alabama described as follows: Commence at the NE corner of said Section 14 and run South 01 degrees 18 minutes 10 seconds East along the East boundary 1336.03 feet to the intersection of the North right of way of Chilton County Highway No. 54; thence run South 77 degrees 10 minutes 03 seconds West along said right of way 469.08 feet; thence run South 74 degrees 14 minutes 49 seconds West along said right of way 376.32 feet; thence run South 67 degrees 52 minutes 28 seconds West along said right of way 206.41 feet; thence run South 59 degrees 05 minutes 28 seconds West along said right of way 537.78 feet; thence run South 47 degrees 30 minutes 43 seconds West along said right of way 390.51 feet; thence run South 39 degrees 05 minutes 01 seconds West along said right of way 305.51 feet to an iron pin; thence run North 84 degrees 52 minutes 04 seconds West 685.2 feet to an iron; thence run North 01 degrees 08 minutes 30 seconds West 2467.43 feet; thence run North 02 degrees 09 minutes 13 seconds West 1305.28 feet; thence run South 88 degrees 43 minutes 12 seconds East 1359.95 feet to an iron at a fence corner; thence run South 02 degrees 50 minutes 45 seconds

East 858.61 feet to an iron pin; thence run South 84 degrees 25 minutes 47 seconds East 794.47 feet to an iron at a fence corner; thence continue on the same line along a fence 514.53 feet to an iron, said point being on the East boundary of said Section 11; thence run South 01 degrees 02 minutes 18 seconds East along said boundary 421.96 feet to the point of beginning.

TO HAVE AND HOLD Unto the said GRANTEE, his heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30 day of January, 1993.

WITNESS:

[Signature]
[Signature]

Olon Belcher (Seal)
(Olon Belcher)
Hazel P. Belcher (Seal)
(Hazel P. Belcher)

STATE OF ALABAMA)
Bibb COUNTY)

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that Olon Belcher and wife, Hazel P. Belcher, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of January, 1993.

[Signature]
Notary Public

Inst # 1993-03087

02/02/1993-03087
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 13 2.3

Inst # 1999-11950

03/23/1999-11950
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 22.95