

Filed for Record at Request of:

Bank of America, FSB
Attn: Special Loan Unit 25029
10600 Valley View Street
Cypress, CA 90630

Inst # 1999-11945

03/22/1999-11945
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 WAS

Loan No.0062759876

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS THAT Bank of America, FSB, the owner and holder of that certain mortgage bearing the date of November 19, 1997, executed by Earl V. Ward and Lois M. Ward to secure payment of the sum of \$130,000.00, and recorded in the Official Land Records of Shelby County, State of Alabama, as Instrument # 1997-40570, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the County of Shelby, State of Alabama, to wit:

See Legal Description attached hereto as
"Exhibit A" and made a part hereof

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers on March 5, 1999

BANK OF AMERICA, FSB

By Assignment from Southern Capital Resources, Inc. recorded December 15, 1997, as Instrument No. 1997-40571 in the official land records of Shelby County, State of Alabama.

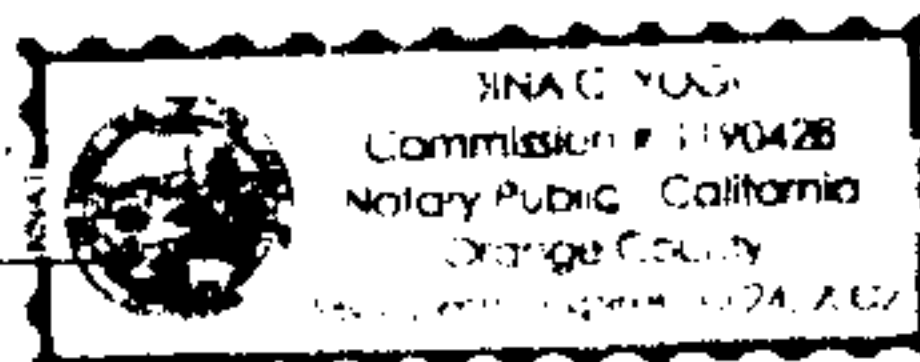
By: *Nhan Tran*
Its Nhan Tran, Authorized Officer

State of California
County of Orange

On March 5, 1999 before me, Dina C. Yogi, a Notary Public, in and for said County and State personally appeared Nhan Tran, Authorized Officer of Bank of America, FSB personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dina C. Yogi*
Notary Public in and for said County and State



"EXHIBIT A"
Parcel to be Released

February 8, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, Robert C. Farmer, a Professional Land Surveyor in the State of Alabama (Reg # 14720), do hereby certify this to be a true and correct map or plot of my survey of a parcel of land situated in the South V2 of the NE V4 of Section 5, Township 20 South, Range 1 East, in Shelby County, Alabama and being more particularly described as follows:

Commence at the N. W. Corner of the S. E. V4 of the N. E. V4 of Section 5, Township 20 South, Range 1 East; thence run east along the north line of said V4-V4 section a distance of 530.00'; thence turn an angle right of 93 deg-25'-56" and run a distance of 246.83'; thence turn an angle right of 66 deg-18'-01" and run a distance of 229.33' to the POINT OF BEGINNING; thence turn an angle right of 113 deg-15'-37" and run 92.04'; thence turn an angle left of 105 deg-56'-23" and run a distance of 308.62'; thence turn and angle left 162 deg-50'-36" and run 296.84' to the Point of Beginning. Containing 0.31 Acres more or less.



Robert C. Farmer

Robert C. Farmer, P.L.S.
Al Reg # 14720

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