



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

*Sold the note to  
The Bible Book Store, Inc.  
P.O. Box 416  
Helen, AL 31740*

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --One Hundred Thousand and 00/100---(\$100,000.00) DOLLARS  
to the undersigned grantor, M & R Properties, L.L.C.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph Habshey  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached Exhibit "B" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

Inst # 1999-11941  
03/22/1999-11941  
02:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE #16 111.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Greg Miller, Member  
authorized to execute this conveyance, hereto set its signature and seal,

~~President~~, who is

this the 10th day of March, 19 99

ATTEST:

M & R PROPERTIES, L.L.C.

\_\_\_\_\_  
Secretary

By Greg Miller  
Greg Miller, Member

~~President~~

STATE OF ALABAMA  
COUNTY OF JEFFERSON  
I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that M & R Properties, L.L.C.

whose name as Member of M & R Properties, L.L.C., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 10th day of March, 19 99

[Signature]  
Notary Public

EXHIBIT "B"

Lots 5-8, Block 3, Mullin's Eastside Addition to Helena, Map Book 4, page 25, Shelby County, Alabama and a 30 feet wide strip of land east of Lot 6, in the City of Helena.

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