

FMG #: 0056814578
NAME: EDMOND P PHILLIPS JR
P/O DATE: 02/08/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
EDMOND P. PHILLIPS, JR., A SINGLE MAN

to UNION STATE BANK

dated December 12th, 1996, and recorded on 12/19/1996 in Mortgage Record
page _____, and or Instrument # 1996-41732, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of February, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of February
1999, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

Dana Andrews
Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
EDMOND P PHILLIPS JR
1978 CRENSHAW RD

COLUMBIANA AL 35051

AL_REL (040)

Inst # 1999-11887
03/22/1999-11887
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

LEGAL DESCRIPTION

Part of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

From the Southeast corner of said Section 24, run in a westerly direction for a distance of 340.0 feet to the point of beginning; thence continue along last mentioned course for a distance of 330.26 feet to an existing iron pin; thence turn angle to the right of 91 degrees 57 minutes 50 seconds and run in a northerly direction for a distance of 977.38 feet; thence turn an angle to the right of 77 degrees 51 minutes 25 seconds and run in a northeasterly direction for a distance of 95.83 feet; thence turn an angle to the right of 0 degrees 36 minutes 20 seconds and run in a northeasterly direction for a distance of 178.19 feet; thence turn an angle to the right of 5 degrees 39 minutes 54 seconds and run in an easterly direction for a distance of 31.01 feet to an existing iron pin; thence turn an angle to the right of 94 degrees 08 minutes 37 seconds and run in a southerly direction for a distance of 1,025.50 feet, more or less, to the point of beginning.

Inst # 1999-11887

03/22/1999-11887
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00