

FMG #: 0055051866
NAME: RODNEY A CATLETT
P/O DATE: 02/18/1999
THIS INSTRUMENT PREPARED BY:
BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RODNEY A. CATLETT AND ANNE M. CATLETT

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated October 9th, 1995, and recorded on 10/18/1995 in Mortgage Record
page , and or Instrument # 1995-29794, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 16,
TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS; BEGINNING AT THE
SOUTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 16, GO NORTH
1°45'30" WEST ALONG THE EAST BOUNDARY OF SAID 1/4 1/4 SECTION 729.59 FEET;
THENCE SOUTH 54°30'45" WEST FOR 484.76 FEET TO THE NORTHEASTERLY
RIGHT-OF-WAY OF BIG OAK DRIVE; THENCE SOUTH 42° 58' EAST SAID EASTERLY
BOUNDARY 612.00 FEET TO THE POINT OF BEGINNING.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of March, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March
1999, personally appeared JULIE MULHERN

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000



Notary Public
DANA ANDREWS

AFTER RECORDING, FORWARD TO:
RODNEY A CATLETT
434 N. JEFFERSON ST.

LISBON OH 44432

Inst # 1999-11838

03/22/1999-11838
11:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

AL_REL 1040