

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWTHOOD
DALLAS, TX 75201-1835
ORIGIN BY: **DATA**

Inst # 1999-11835

03/22/1999-11835
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 HRS

206893104

ASSIGNMENT OF LIEN TAX ID # 58-23-2-10-1.006-017.000

The State of ALABAMA
COUNTY OF SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
BRIAN DALE DICKINSON AND
BAMBI HEATHER DICKINSON HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY the sum of \$ 83,500.00, dated NOVEMBER 2, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

LOT 17, ACCORDING TO THE SURVEY OF CAMBRIDGE POINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 59, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

MTG RECORDED 11-13-98 AT _____ AM/PM
DOCUMENT NO. 9774561 IN _____ PG
OF SHELBY COUNTY ALABAMA

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

RE: Property Address 112 CAMBRIDGE POINT CIRCLE
ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 2nd day of NOVEMBER 1998 CTX MORTGAGE COMPANY

ATTEST: Michele Robinson
MICHELE ROBINSON
ASSISTANT SECRETARY

BY: Susan Ellis
SUSAN ELLIS
DOCUMENT SIGNER



THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 2nd day of NOVEMBER 1998

Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires

CTX040M (012897)

