Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

THIS DOCIMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARMOOD
DALLAS IX ISSUINS 18
DEVINE F. ARA. DIXSON

103/22/1999-11834 11:36 AH CERTIFIED 96.89 COMPTE OF PROBATE 20 MES OF PROBATE

206893072

ASSIGNMENT OF LIEN TAX ID # 58-14-9-31-	3-005-043 Know All Men by These Presents:
The State of ALABAMA COUNTY OF SHBLBY	, Kildw All Well by These Tresents.
That one Worldage COMPANY	acting herein by and through its duly authorized sof DALLAS . State of
officers, hereinafter called transferor, of the County TEXAS , for and in consideration of the county of	IL LEW WAS INCUSED CHARLE CHAIL WITH CHILLING
VALUABLE CONSIDERATION, to it in hand paid by	HOST MORTRAGE CORP
hereinafter called transferce, the receipt of which is Transferred, and Assigned and by these presents does S	hereby acknowledged, has this day Sold, Conveyed, ell, Convey, Transfer, and Assign unto the transfered the
hereinafter described indebtedness. AND Transferor further Grants, Sells, and Conveys to owned or held by the transferor in the hereinafter described.	into the transferee, all the rights, title, interest, and liens ibed land by virtue of said indebtedness herein conveyed.
and assigned.	eree, transferee's successors and assigns the following
described indebtedness together with all and singular th	to said land, which transferor has by virtue of being legal
holder and owner of said indebtedness.	
SAID INDEBTEDNESS, LIENS AND LAND BEING	G DESCRIBED AS FOLLOWS:
One certain promissory note executed by PAMELA P CAMPBELL A MARRIED WOMAN	FLEET MORTGAGE CORP.
PANBLA F CAMPBELL A PLEATER WITH	FLEET MOHIGADE 324 WEST EVANS 324 WEST EVANS 50 29501
	324 WEST EVANS FLORENCE SC 29501
	Ef Cherry
and payable to the order of CTX MORTGAGE COM	PANY
the sum of \$ 98,200.00 dated SEP?	TEMBER 30, 1998 and bearing interest and due and
the sum of \$ 98,200,00 dated SEP payable in monthly installments as therein provided.	and an abasemich duly seconded in the Duble Records of
Country	n date therewith duly recorded in the Public Records of and secured by the liens
therein expressed on the following described lot, tra-	A .
SHELBY County, ALABAMI	k to wit
All that tract or parcel of land as si	
which is incorporated herein and made	a part hereof.
MTG RECORDED 10.03.9	AM / PM
DOCUMENT NO. 1777 - 27	COUNTY PLABALA
of SHELBY	COUNTY ELIGIBLE CONTRACTOR OF THE COUNTY OF
D.C. Daniel Address 555 Springson 1377 COM	D.T.
RE: Property Address 820 TREYMOOR LAKE COURTER ALABAMA 35	
EXECUTED, without recourse and without war	ranty on the undersigned, this 30th day of
SEPTEMBER 1998	CTX MORTGAGE COMPARY
ATTENTO 2 ()	BX // while Cobing
ATTEST: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	MICHELE ROBINSON
SUSAN ELLIS Assistant secretary	DOCUMENT SIGNER
VSSISIVAT SECKETVET	
THE STATE OF TX	
COUNTY OF DALLAS	and the state of t
BEFORE ME, the undersigned, a Notary Public in a michele Robinson, DOCUMENT SIGNER	and for the State aforesaid, on this day personally appeared known to me to
MYCHATA VARTICALL BAAAMMI BAAMMI CAAMMI	***************************************

SEAL STANDARD STANDAR

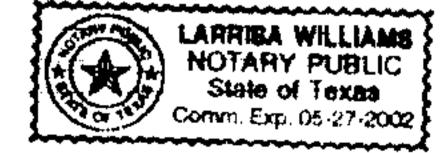
in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th

Notary Public in and for the State of the County of Printed Name: My Commission Expires

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person

executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and



1998

FATIC 200-CB

First American Title Insurance Company

Scheduie A, Commitment

COMMITMENT SCHEDULE A

Agent File No.: 119699

1. Effective Date: 08/28/98 at 08:00 AM

2. Policy or Policies to be issued:(a) ALTA Owners Policy (1992)Proposed Insured:

Pamela P. Campbell

(b) ALTA Loan Policy (1992)
Proposed Insured:

\$106,900.00

Amount

\$106,900.00

To Be Determined

3. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

By:_

Carter Homebuilders, Inc.

4. The land referred to in this Commitment is described as follows:

Lot 533, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21 page 148 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Cahaba Title, Inc.

1900 INDIAN LAKE DRIVE

BIRMINGHAM. AL 35244

(Authorized Signatory)

03/22/1999-1153-11:36 AM CERTIFIED
SHELEY CHUTY JUNE OF PROBATE
ON MS 11.00