

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARMWOOD
DALLAS, TX 75201-4518
DRAWN BY **ANA DIXON**

Inst # 1999-11834

03/22/1999-11834
11:36 AM CERTIFIED

94.04 COUNTY JUDGE OF PROBATE
11.00
1999 MRS

206893072

ASSIGNMENT OF LIEN TAX ID # 58-14-9-31-3-005-043

The State of **ALABAMA**
COUNTY OF **SHELBY**

, Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS** State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **FLEET MORTGAGE CORP** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
PAMELA P CAMPBELL A MARRIED WOMAN

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE SC 29501

and payable to the order of **CTX MORTGAGE COMPANY**
the sum of \$ **98,200.00** dated **SEPTEMBER 30, 1998** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **SHELBY** County, **ALABAMA** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **SHELBY** County, **ALABAMA** to wit

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

MTG RECORDED 10-02-98 AT _____ AM/PM
DOCUMENT NO. 199838591 BK _____ PG _____
OF SHELBY COUNTY ALABAMA

RE: Property Address **820 TREYMOOR LAKE COURT**
ALABASTER, ALABAMA 35007

EXECUTED, without recourse and without warranty on the undersigned, this 30th day of SEPTEMBER 1998 **CTX MORTGAGE COMPANY**

ATTEST:

SUSAN ELLIS
ASSISTANT SECRETARY

BY

MICHELE ROBINSON
DOCUMENT SIGNER

THE STATE OF **TX**
COUNTY OF **DALLAS**

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **MICHELE ROBINSON, DOCUMENT SIGNER** known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 30th day of SEPTEMBER 1998

Larissa Williams
Notary Public in and for the State of
the County of
Printed Name:
My Commission Expires



FATIC 200-CB

Schedule A, Commitment

First American Title Insurance Company

COMMITMENT

SCHEDULE A

Agent File No.: 119699

1. Effective Date: 08/28/98 at 08:00 AM

2. Policy or Policies to be issued:

(a) ALTA Owners Policy (1992)

Proposed Insured:

Pamela P. Campbell

Amount

\$106,900.00

(b) ALTA Loan Policy (1992)

Proposed Insured:

To Be Determined

\$106,900.00

3. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

Carter Homebuilders, Inc.

4. The land referred to in this Commitment is described as follows:

Lot 533, according to the Survey of Weatherly, Aberdeen, Sector 18, as recorded in Map Book 21 page 148 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

Cahaba Title, Inc.

1900 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

By: _____

(Authorized Signatory)