

WHEN RECORDED RETURN TO:

GUSTAVE D MATHESON
3032 OLD STONE ROAD
BIRMINGHAM, AL 35242

Loan No. 0008639353

Melissa Bynum
Prepared By:
401 W. 24th Street
National City, CA 91950

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **WELLS FARGO BANK, N.A. , A NATIONAL BANKING ASSOCIATION**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **GUSTAVE D. MATHESON AND KAY J. MATHESON**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY County, ALABAMA**, on **3/13/92**, as Instrument No. --- in Book **394**, Page **414**, and assigned to **WELLS FARGO BANK, N.A.** as Instrument No. **1995-06920**, in Book ---, Page ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **March 2, 1999**.

By **WELLS FARGO BANK, N.A. , A NATIONAL BANKING ASSOCIATION**

By *[Signature]*
SHERI D. HALL, VICE PRESIDENT

By *[Signature]*
ALICIA POLICARPIO, ASSISTANT SECRETARY

STATE OF CALIFORNIA
County of San Diego

On **March 2, 1999**, before me, Betty J. Hall, personally appeared **SHERI D. HALL , VICE PRESIDENT** and **ALICIA POLICARPIO , ASSISTANT SECRETARY**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Betty J. Hall
Notary's Signature



(Notary's Seal)

Inst # 1999-11811

03/22/1999-11811
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1995 11.00

EXHIBIT A

LOT 11, ACCORDING TO AMENDED RESURVEY OF LOTS 11, 12, 13, 14, AND 15, TOWN
OF ADAM BROWN, PHASE 2, RECORDED IN MAP BOOK 16, PAGE 3 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA. *kle*

Inst # 1999-11811

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SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00