

265832

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **COUNTRYWIDE HOME LOANS, INC.**, 155 North Lake Avenue, Pasadena, CA 91109-7137 its successors and assigns, that certain mortgage executed by **JAMES GERHARDT RANTHER** and **CAROL JANE RANTHER** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$186,800.00 dated 10/23/98 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on 11/09/98 Book: 1998 Page: 44367 and rerecorded 01/19/99 Book: 1999 Page: 02455, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **COUNTRYWIDE HOME LOANS, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Vice President, and its corporate seal is hereby affixed and attested by **CINDY HALLMARK**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this fifteenth day of March, 1999.

**NEW SOUTH FEDERAL SAVINGS BANK**,  
a Federally Chartered Savings Bank

ATTEST:

  
**CINDY HALLMARK**  
Its Assistant Secretary

By:   
**LEIGH PUTMAN**  
Its Assistant Vice President


(SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **CINDY HALLMARK**, whose names as Assistant Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifteenth day of March, 1999.

This instrument prepared by and  
RETURN TO: **CINDY HALLMARK**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210

  
**TERRI S. ZELLNER**  
Notary Public  
State of Alabama at Large

My Commission Expires: 05/07/02

C. WIDE ALABAMA 11/97 JGA

Inst # 1999-11783

03/22/1999-11783  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.30