

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499247361

THIS INSTRUMENT PREPARED BY:

Yolanda Coleman
AMSOUTH BANK

P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by DAVID A. MCDONALD, AN UNMARRIED MAN AND ANGELA M. HALLFORD,
AN UNMARRIED WOMAN under date of SEPTEMBER 17TH 1997 , which said
mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County,
Alabama, in mortgage book No. INST # 1997-33793 at Page No., and the undersigned does
further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 17TH day of , MARCH, 1999.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank,
a corporation, is signed to the foregoing release, and who is known to me, acknowledges before
me on this date that, being informed of the contents of the release, he, as such officer and will
full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 17TH day of , MARCH, 1999.

Rob. S. Ren

11/25/00 Notary Public

Form 540048

03/22/1999-11781
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001. CRH 8.50

Inst # 1999-11781