

5514163

STATE OF ALABAMA
COUNTY OF

}

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **NORWEST MORTGAGE, INC.**, its successors and assigns, that certain mortgage executed by **CHARLES DURWOOD OWENS, JR., AN UNMARRIED MAN** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **\$98,978.00** dated **DECEMBER 31, 1998** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 1999 at Page 00640 84 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said **NORWEST MORTGAGE, INC.**, its successors and assigns forever.

ATTEST:

(TYPE NAME HERE)

Its _____

FRANKLIN AMERICAN MORTGAGE COMPANY
a CORPORATION

By: Brenda McClain
BRENDA MCCLAIN

Its ASSISTANT VICE PRESIDENT

[SEAL]

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **BRENDA MCCLAIN**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **ASSISTANT VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainer, a corporation, and that he/she is such **ASSISTANT VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **ASSISTANT VICE PRESIDENT**.

Witness of my hand and seal, of office, this 31 day of December, 1998

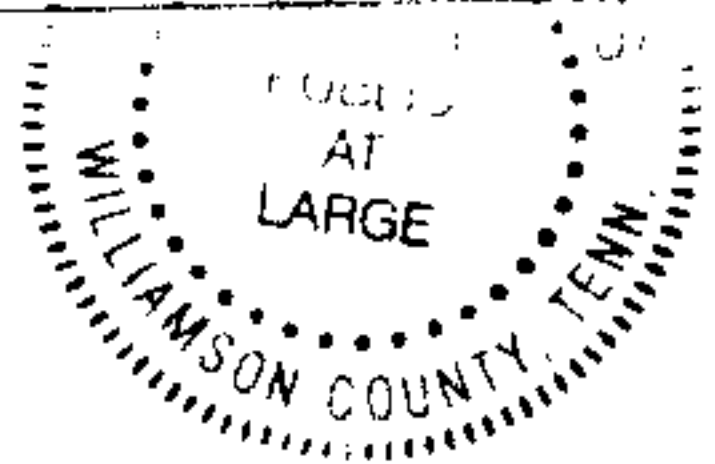
"MAXIMUM PRINCIPAL INDEBTEDNESS
FOR TENNESSEE RECORDING TAX
PURPOSES IS \$ 00.00."

Marvin P. Elpers
Notary Public - **MARVIN P. ELPERS**

My Commission expires: 11-17-02

This instrument prepared by:

Franklin American Mortgage Company
501 Corporate Centre Drive
Suite 400
Franklin, TN 37067



Inst # 1999-11758

03/22/1999-11758
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50