Inst # 1999-11754

10:08 AM CERTIFIED
SHELDY COUNTY JUBGE OF PRODATE
003 CRH 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 hemphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 02/19/1999, made and executed by:

EFRAIN P. HORTA, JR. AND MELANIE L. HORTA HUSBAND AND WIFE

whose address is 2928 COATBRIDGE LANE, BIRMINGHAM, AL 35242 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA:

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

t)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. /99, at page //753 (or as No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2 Initials:_______

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-1-99

Witness	(Assignor)
	By: X (1) (2)
Witness	(Signature)
Attest	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Seal:

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS On this Shell day of March, in the year 1999 before me,	
Genie C Davis	
in and for said state, personally appeared 400A State,	a Notary Public
of the Equity National Mortgage	Inc.
cerporation of the Equity Rule for the certain of), to be
the derson who executed the within ASSIGNMENT UP MURICAGE on behalf of said	corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.	•
Million COUNT MILL COU	15
MY COMMISSION EXPIRES	
JULY 10, 2001	

11688 (9605)

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O3/22/1999-11754

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