

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263298 "COLE" Lender ID:3004/1664070675 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/19/1996, made and executed by
CHRISTOPHER H COLE AND BETH ANNE COLE, HUSBAND AND WIFE to secure payment of the
principal sum of \$134,235.00 plus interest, originally to CASTLE MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
03/01/1996 as Instrument No. 7996-06659 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

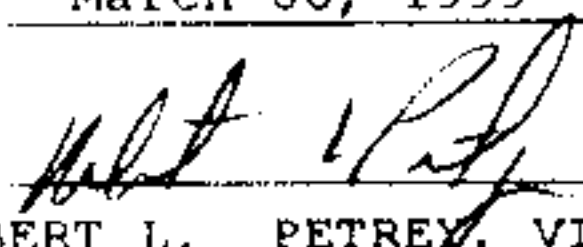
Property Address: 3620 Robin Circle, Birmingham, AL, 35242

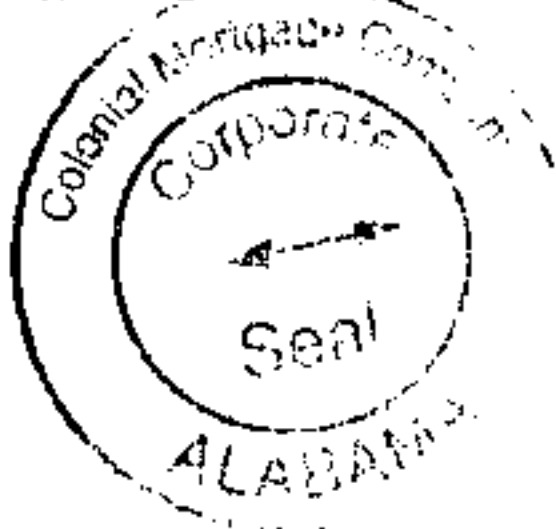
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On March 06, 1999

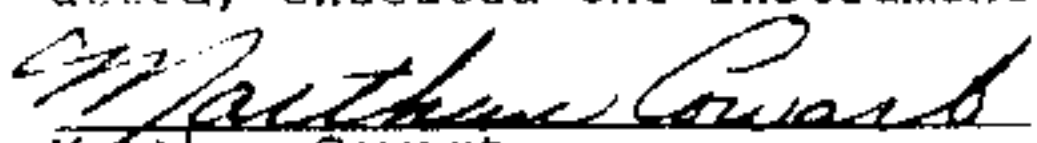
By:


ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Autauga

ON March 06, 1999, before me, Marthan Cowart, a Notary Public in and for the
County of Autauga County, State of Alabama, personally appeared ROBERT L.
PETREY, VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Marthan Cowart
Notary Expires: 07/16/2000

★ Document Prepared By:

 (This area for notarial seal)
Shane Wilson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178

JMD-19990203-0066 AL SHELBY SHELBY AL DAT 3127/263298 KXALDOM1

Inst # 1999-11712

03/22/1999-11712
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50