

ASSIGNMENT OF MORTGAGE

120608

1270.00

STATE OF Alabama  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA TELCO CREDIT UNION  
(Assignor), for value in hand paid by SYNOVUS MORTGAGE CORP.  
(Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and  
assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by  
KENNETH MCGRUE and LINDA S. MCGRUE, HUSBAND AND WIFE on the  
10th day of February, 1999, and recorded in Book 1999, Page 08685, of the  
records of the Judge of Probate Office of SHELBY  
County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described  
without recourse against the said ALABAMA TELCO CREDIT UNION

IN WITNESS WHEREOF, ALABAMA TELCO CREDIT UNION has  
caused this instrument to be executed in its name and behalf by WILLIAM R. CHANCELLOR, its  
duly authorized V.P. REAL ESTATE, and attested by VALARIE L. HAYES  
its MORTGAGE PROCESSOR, on the 10th day of February, 1999.

CORPORATE SEAL

ALABAMA TELCO CREDIT UNION

William R. Chancellor  
By: WILLIAM R. CHANCELLOR  
Title: V.P. REAL ESTATE

ATTEST:

Valarie L. Hayes  
By: VALARIE L. HAYES  
Title: MORTGAGE PROCESSOR

STATE OF Alabama  
~~XXXXXX~~ JEFFERSON COUNTY)

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that  
WILLIAM R. CHANCELLOR whose name as V.P. REAL ESTATE of  
ALABAMA TELCO CREDIT UNION, a corporation is signed to the  
foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents  
of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said  
corporation. Given under my hand and official seal, this 10th day of February, 1999.

Victoria O. Seal  
Notary Public:  
My commission expires: 7-18-99

NOTARY SEAL

This instrument was prepared by: Susan S Waldrop

ALABAMA TELCO CREDIT UNION  
1849 DATA DRIVE  
BIRMINGHAM, AL 35244

Inst # 1999-11707

03/22/1999-11707  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 413.50

625A

4/22/98