

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:

ANG PROPERTIES, INC.

3100 Somerset Trace Birmingham, AL 35242
~~Lot 11, Amanda Place~~
~~Pelham, AL 35124~~

STATE OF ALABAMA}
COUNTY OF SHELBY}

Corporation Form 1004-11/8/85

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **TWENTY-SEVEN THOUSAND DOLLARS AND NO/100's (\$27,000.00)** to the undersigned grantor, H.P.H. PROPERTIES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto **ANG PROPERTIES, INC.** (herein referred to as GRANTEES), the following described real estate, situated in SHELBY County, Alabama:

Lot 11, according to the Survey of Amanda Trace, as recorded in Map Book 23, Page 18,
in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes for 1998 and subsequent years not yet due and payable until October 1, 1998. Existing covenants and restrictions, easements, building lines, and limitations of record.

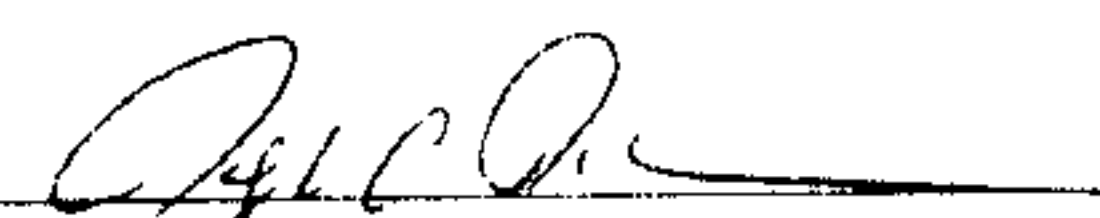
\$ of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ralph C. Parker, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 26th day of February, 1998.

H.P.H. PROPERTIES, INC.

By: 

Ralph C. Parker

Its: Vice President

STATE OF ALABAMA}
JEFFERSON COUNTY}

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ralph C. Parker, whose name as Vice President of H.P.H. PROPERTIES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this 26th day of February, 1998.


Notary Public

My Commission Expires: 5/29/99

Inst # 1999-11688

03/22/1999-11688
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 35.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW