37911-6661 * T

DISCHARGE OF MORTGAGE

TATE OF ALABAMA	This instrument was prepared by
OUNTY OF SHILBY	-HHUMINO
Know All Man Dr. Those December The	TONY C UPCT REABOU MANAGED OF COMMEDICAL COPILS
FAL INC	TONY C WEST BRANCH MANAGER OF COMMERCIAL CREDIT , ("Mortgagee")
es hereby certify, that a certain Mortgage bea	ring the date of THEY 14, 1998 and made and executed by
AMES E PHILLIPS A SINGLE MAN	and recorded in the office of the Judge
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	nty, Alabama in Real Volume 1998, Page 26917 on Mortgagee does hereby consent that the same may be released and
scharged of record.	The same and the series of the series that the
Witness the hand and seal of Mantenana L	by its duly authorized officer this 15TH day of MARCH 1999
WITHERS THE HAIRI AIRI SCAI OF MORIGAGES (by its duly authorized officer this 15TH day of MARCH, 1999.
	A CONTRACTOR AND A CONT
	COMMERCIAL CREDIT OF ALTEC (Mortgagee)
	By:
	1920
	Name/Title: TOW CEUMOTOM
ATE OF ALABAMA	
UNTY OF SHELBY	
I, the undersigned, a Notary Public in and	d for said County, in said State, hereby certify that
TORY C WEST/BM	of COMMERCIAL CREDIT OF AL IN C
	ince, and who is known to me, acknowledged before me on this
that, being informed of the contents of t	he conveyance, he/she as such officer and with full authority,
cuted the same voluntarily for and as the act	
Given under my hand and official seal,	this the 15TH day of MARCH 1999
	$\frac{1}{\sqrt{1-\frac{1}{2}}}$
	Mugu M Madrid
and the second of the second o	My Commission expires:
	My Commission expires:
	AFFIX SEAL