Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Bank #:0000567651 "Meyer" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee. DOES HEREBY CERTIFY, that a certain Mortgage dated 06/17/1996, made and executed by MARLIS MEYER AND RONALD J MEYER, HUSBAND AND WIFE to secure payment of the principal sum of \$115,800.00 plus interest, originally to THE MORTGAGE CONNECTION, in the County of SHELBY and the State of ALABAMA, Recorded 07/09/1996 as Instrument No. 1996-21838 is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE MORTGAGE CONNECTION TO TRUSTMARK NATIONAL BANK Recorded 09/05/1996 as Instrument No. 1996-29277

L16 SAINT CHARLES PLACE SDV SHELBY COUNTY 13 5 21 2 000 001 Legal:

Property Address: 180 St Charles Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank

On Arebruary 02, 1999

CARDENTER, FIRST VICE

STATE OF Mississippi COUNTY OF Madison

ON February 02, 1999, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared Philip W. Carpenter, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A ANN WOOD oxary Expires: 10/19/2002

(This area for notarial seal)

Document Prepared By: Ginger Sprinkle, P.O. Box 522, Jac

Withhamming

03/19/1999-11638 12139 PM CERTIFIED SHELBY COUNTY JUNCE OF PROPATE 001 WAR