Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

Trustmark National Sank #:0000272898 "EDGE" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgages, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/26/1993, made and executed by
DOUGLAS E EDGE JR AND KAREN H. EDGE, HUSBAND AND WIFE to secure payment of the
principal sum of \$68,000.00 plus interest, originally to SCOTT MORTGAGE COFF, in
the County of SHELBY and the State of ALABAMA, Recorded 06/11/1993 as Instrument
No. 1993-16972 ——is now Paid and Satisfied, and is therefore discharged.

Legal: L6 BLK4 INDIAN VALLEY 4TH SECTOR SHELBY CO BIRMINGRAM AL 10 5 16 6 46 5 0032 000

Property Address: 2400 Mahaska Dr. Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank On <u>February 08. 1999</u>

PHILIR W. CARPENTER, FIRST VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON February 08, 1999, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public is and for the County of Madison County, State of Mississippi, personally appeared Philip W. Carpenter, First Vice President, personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

VIRGINIA ANN WOOD SPRINKLE Wolary Expires: 10/19/2002

Document Prepared By: __

frhis.

Ginger Sprinkle, P.O. Box 522, Jackson, MS 39205 601-961-6037

(This area for notarial seal)

The Court of the State of the

Inst • 1999-11635

03/19/1999-11635 12:39 PM CERTIFIED SELW COUNTY MAGE OF PROMITE 5.50

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