THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Bir	rmingham Real Est	ate Banking
	(ADDRESS)	Compass Bank 15 South 20th Str	eet.	·
	(1001120)	Birmingham, Alaba	ma 35233	<u> </u>
STATE OF ALABAMA	)	DARTIAL DELEACE	AT BEAABRED I II	- ,;· :M
COUNTY OF SHELBY	)	PARTIAL RELEASE	OF MECOMPED EN	•17
KNOW ALL MEN BY THESE PI	RESENTS, That, Co	ompass Bank, a corporatio	n, does hereby rel <del>ease</del> '	from the lien of that
certain mortgage executed by				
			on <u>May 18,</u>	1998
which said mortgage was recorded i	n the office of the Ju	idge of Probate Court of	Shelby	County.
Alabama, in INSTRUMENT NUM	BER XBENKA	X 1998-18414	, Page No	
(and assigned to	in _	<u></u>	_ Book No	
Page No.				
		Inst	+ 1999-1163 <b>8</b>	<b>2</b>
		ie:si Man	9/1999-11632 PM CERTIFIES COUNTY MICE OF PRODUCE 1.53	
Said mortgage shall continue in				
March	, 19 <u>9</u>	<u>9</u> .		
k.		Compass Bank		
		Byfoh	MMJun	······································
		Its: J	ohn M. McQueen	
STATE OF ALABAMA	)		Care Maria Care	
COUNTY OF JEFFERSON	· 1			
COUNTY OF JEFFERSON	,			
I, the undersigned Notary Publ	ic, in and for said C	ounty in said State, hereby	certify that	
John M. McQueen				
Compass Bank, a corporation, is si				
day that, being informed of the cor				
ecuted the same voluntarily for and				
Given under my hand and Official :	seal this <u> 41h</u>	day ofMarch	, 19 <u></u>	99
		Que Da	BATTONIA	
		Notary Public	MY COMMESSION FORMES	NATY 12, 2002