FULL MORTGAGE RELEASE

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, P.O. Box 407, Childersburg, Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Kenneth Johnson and Jane Johnson and recorded in Mortgage Book No. 100 AT PAGE 752 and recorded in the Office of the Judge of Probate of Shelby County, Alabama and the undersigned does further hereby release, remise and quitclaim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P. O. Box 407, Childensburg, Alabama, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 16th day of MARCH, 1999.

COOSA PINES FEDERAL CREDIT UNION CHILDERSBURG, ALABAMA

By: CONSUMER LENDING COORDINATOR

STATE OF ALABAMA}
COUNTY OF TALLADEGA}

I, the undersigned Notary Public for said County in said State, hereby certify that BONNIE B. BRYANT, whose name as Consumer Lending Coordinator of Coosa Pines Federal Credit Union, P. O. Box 407, Childersburg, Alabama, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of MARCH, 1999.

Wanda

Notary Public

THIS INSTRUMENT PREPARED BY:

JANET LAYTON
COOSA PINES FED. CREDIT UNION
P. O. BOX 407
CHILDERSBURG, ALABAMA 35044

Inst # 1999-11595

11:21 AM CERTIFIED
SELBY COUNTY JUNCE OF PROMITE
001 CRH 8.50