



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 528-8020

*Sent to Mr. Bobby G. Lacey Sr.
1000 County Rd 34
Columbiana, AL 31011*

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --One Hundred Twelve Thousand Eight Hundred Seventy Six & 00/100-(\$112,876.00)

to the undersigned grantor, Mike Mitchell Homes, LLC
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Bobby G. Lacey, Sr. and Diane Lacey

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$112,797.00 of the consideration recited above was paid from a mortgage loan executed
simultaneously herewith.

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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Managing Member, William M. Mitchell
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of March 1999

ATTEST:

MIKE MITCHELL HOMES, LLC

Secretary William M. Mitchell, Managing Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

}

I, the undersigned
State, hereby certify that William M. Mitchell
whose name as ~~President~~ Managing Member of Mike Mitchell Homes, LLC
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March

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Notary Public

EXHIBIT "A"

Commence at a $\frac{1}{4}$ " rebar in place accepted as the Northwest corner of Southeast one-fourth of the Southwest one-fourth of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North $86^{\circ}08'23"$ East for a distance of 284.96 feet to a $\frac{1}{4}$ " rebar; thence proceed South $46^{\circ}03'52"$ West for a distance of 68.96 feet; thence proceed North $43^{\circ}18'09"$ West for a distance of 33.06 feet; thence proceed North $89^{\circ}59'08"$ West for a distance of 49.06 feet; thence proceed South $28^{\circ}58'08"$ West for a distance of 126.70 feet; thence proceed South $43^{\circ}18'09"$ East for a distance of 29.86 feet; thence proceed South $46^{\circ}03'52"$ West for a distance of 44.66 feet to a $\frac{1}{4}$ " rebar being a point on the north right of way of Shelby County Road No. 34; thence proceed North $62^{\circ}46'32"$ West along the North boundary of said road for a distance of 95.0 feet to a $\frac{1}{4}$ " rebar; thence proceed North $02^{\circ}28'48"$ West for a distance of 124.81 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Southwest one-fourth of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama.

Inst # 1999-11587

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