

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

LOAN NO. 1529775

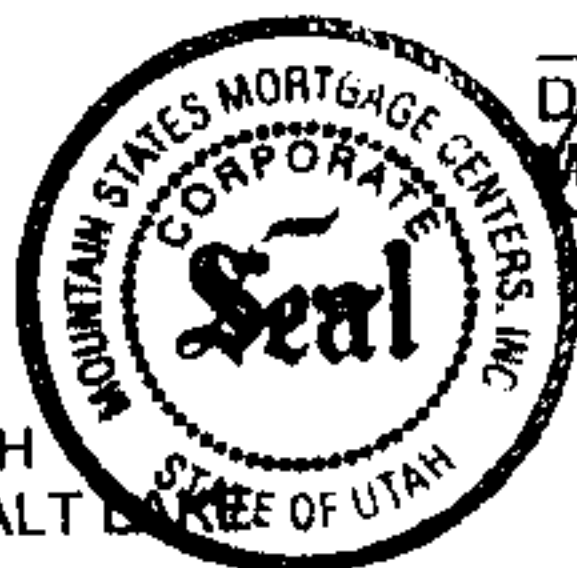
-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Matrix Financial Services Corporation, 201 W. Coolidge Street, #100
Phoenix, AZ 85013 all rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated JULY 30, 1993, executed by WILLIAM E. DERRYBERRY AND HIS WIFE,
MAY HELEN DERRYBERRY, recorded on AUGUST 24, 1993 in Book/Volume No. NA
, page(s) NA as Document No. 93-25370, SHELBY County Records, State of
Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

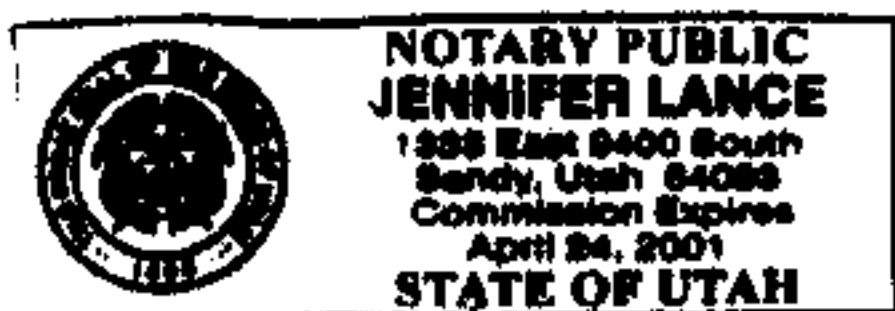
DATED: MAR 01 1999



[Signature]
DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On MAR 01 1999 before me, the undersigned, a Notary Public in and for the said County and
State, personally appeared Donna Patterson to me personally known, who, being duly sworn by
me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be
the free act and deed of said corporation.



[Signature]
JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01

PREPARED BY: Donna Patterson of Mountain States Mortgage Centers, Inc. at 1333 East 9400
South, Sandy, UT 84093.

Inst • 1999-11586

03/19/1999-11586
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50