

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

LOAN NO. 1642529

SPACE ABOVE THIS LINE FOR RECORDER'S USE

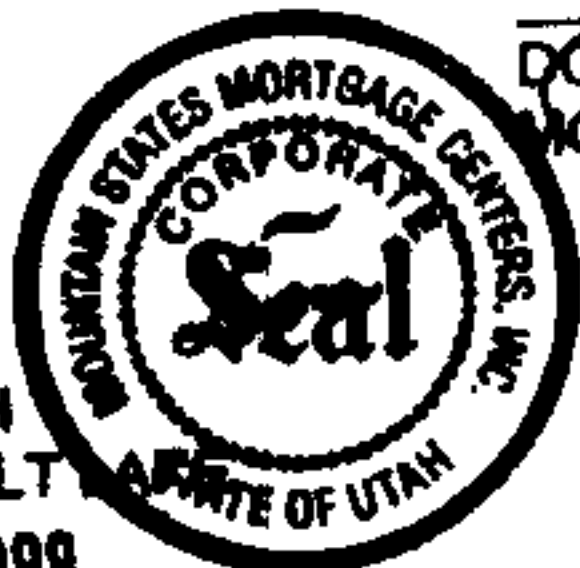
CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation, 201 W. Coolidge Street, #100 Phoenix, AZ 85013 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1993, executed by KARL J. VANN MARTIN AND WIFE, RITA M. MARTIN, recorded on DECEMBER 1, 1993 in Book/Volume No. NA, page(s) NA as Document No. 1993-38262, SHELBY County Records, State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: MAR 01 1999


DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

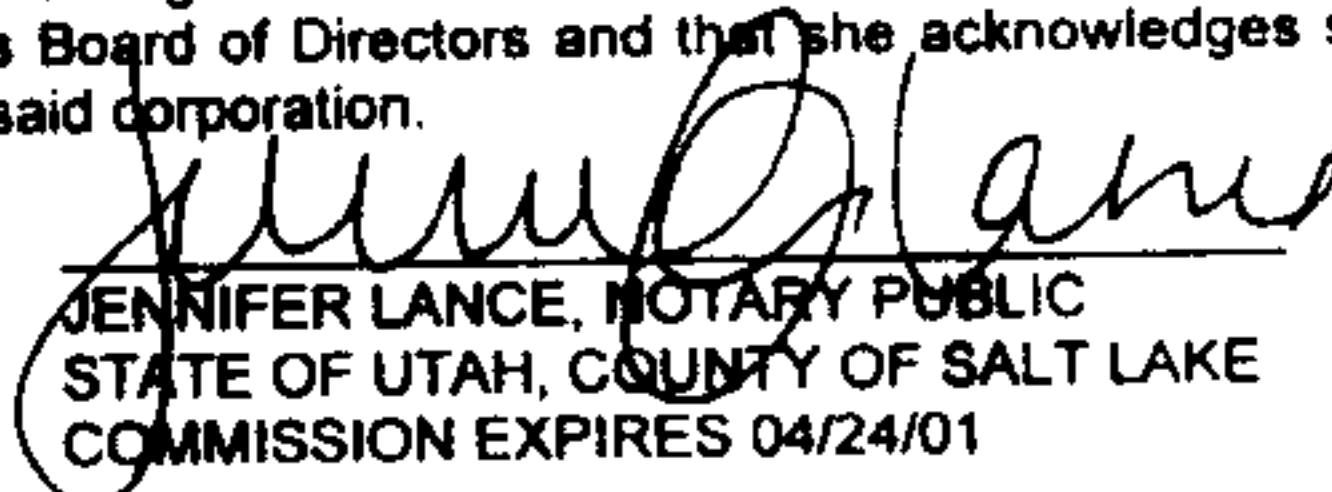


STATE OF UTAH
COUNTY OF SALT LAKE

On MAR 01 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC
JENNIFER LANCE
1333 East 9400 South
Sandy, Utah 84093
Commission Expires
April 24, 2001
STATE OF UTAH


JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01

PREPARED BY: Donna Patterson of Mountain States Mortgage Centers, Inc. at 1333 East 9400 South, Sandy, UT 84093.

Inst # 1999-11585

03/19/1999-11585

10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CM 11.00

Commence at the Southeast corner of the Northwest Quarter of the Northeast Quarter of Section 25, Township 19, Range 1 West and run West along the South line of said Quarter-Quarter section 451.75 feet; thence turn 90 degrees 00 minutes right and run northerly 96.34 feet to the point of beginning of the tract of land herein described; thence turn 85 degrees 31 minutes 30 seconds left and run westerly 152.50 feet; thence turn 63 degrees 39 minutes 03 seconds right and run northwesterly 125.50 feet to the point of a curve to the right, said curve having a central angle of 60 degrees 52 minutes 26 seconds and a radius of 79.40 feet; thence run along said curve 84.36 feet to a point on the easterly right of way of Chelsea Road (Shelby Co. #440) and the point of tangent to said curve; thence run northeasterly along said right of way 46.65 feet; thence 55 degrees 30 minutes 00 seconds right and run easterly 210.48 feet; thence turn 96 degrees 57 minutes 03 seconds right and run 220.66 feet to the point of beginning.

Inst # 1999-11585

03/19/1999-11585
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00